Newcastle, Wyoming August 22, 2013 Year 127 Week 34

# Scores are good

# ■ WCSD#1 stays ahead of state PAWS slump

#### By Denice Pisciotti of NLJ

The Wyoming Department of Education last week released the statewide scores for the 2013 Proficiency Assessment for Wyoming Students given to students in Weston County School District #1 grades three through eight. Although reports are that the proficiency rates statewide declined across each grade level and content area when compared to the 2012 scores, WCSD #1 Superintendent Brad LaCroix told the News Letter Journal that was not the case in Newcastle.

"Overall the state scores were down, we did not see a decline apparently other parts of the state did, so we are in good shape. There is always room for growth," LaCroix reported.

The Wyoming content standards assessed were

in the subjects of reading and math in all grade levels tested, however science was only judged in fourth and eighth grades.

WCSD #1, compared to the Percent of Wyoming Students measured as Proficient and Advanced released by the Wyoming Department of Education for the state, is above in every grade but in two, fourth-grade Science and sixth-grade Mathematics. The seventh-grade students last year were also above the state numbers by nearly 20 percent in both Reading and Mathematics.

In the 2012 PAWS test scores, the seventh grade led the state in Math. This year Shoop was happy to report they did the same with Reading scores. On the 2013 NMS PAWS Results the seventh-graders scored 95.12 on Math and 92.68

Each year, Wyoming breaks the individual school grade scores into four sections starting with the top. The goal is to be in the first tier.

— See **Scores**, Page **8** 

# From bikers to cats

#### By Bob Bonnar of NLJ

One of the favorite topics of conversation among Newcastle residents this month pertained to the number of stops being made by city police officers when traffic increased before, during and after the annual Sturgis Motorcycle Rally, but Police Chief Jim Owens told the Newcastle City Council Monday night that the number of stops during this year's rally was actually less than the same period a year ago.

"From the Saturday prior to the beginning of the Rally to the Sunday at the end, the signs and other traffic citations,' Newcastle Police Department the chief revealed.

had 36 traffic contacts with 29 citations, and only 10 of them to motorcycles. There were six written warnings issued and one DWUI," Owens reported.

During the same time period in 2012, city officers made 39 contacts, but only wrote 19 citations. A total of 20 warnings were issued.

"Our activity that one week was not really extensive," Owens said, explaining that the department also handled a couple of calls for disorderly conduct.

"The majority of [the traffic stops] were for speeding, and a couple of them were for stop

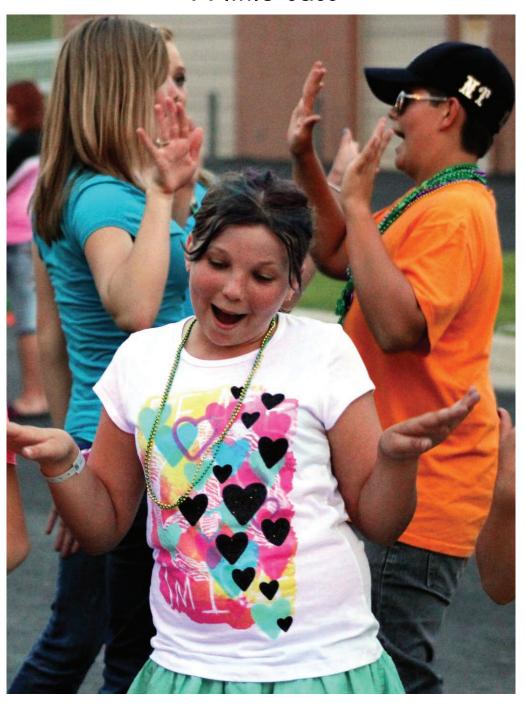
City Engineer Bob Hartley said that despite the decrease in the number of contacts made by police officers, the number of bikers who stopped to do business in Newcastle appeared to increase, at least in the downtown area.

"It seemed to me like that parking downtown for motorcycles was really used. There were a lot of motorcycles down there," he said of the designated parking that was established in the Main Street median for motorcycles only.

While Owen's patrol officers might have been slightly less

— See Cats, Page 3

# A little sass



Rachel Ehlers, ninth-grader, Shelby Davis, sixth-grader, and Nolan Turner, seventhgrader, show a little attitude during the IMPACT Back-to-School Dance held Friday night at Newcastle Middle School. (Photo by Denice Pisciotti/NLJ)

# Last leg of train crossing work set to begin

# By Bob Bonnar of NLJ

Newcastle residents and business owners who have long lamented the wail of train horns through the heart of the community should experience some relief from the din before the first snows fall, according to City Engineer Bob Hartley.

The City of Newcastle has been working with the Wyoming

Department of Transportation and Burlington Northern Sante Fe Railway at the Second Avenue crossing was horns on September 16," Hartley level represented a vast improvement. to eliminate the need for train horns at the three crossings in Newcastle, and while the effort won't produce a true 'quiet zone,' the installation of a concrete median at one of the crossings, and the use of directional wayside horns at the other two is supposed to decrease the noise made by passing trains considerably.

completed several weeks ago, and Hartley told the News Letter Journal that the installation of the wayside horns — which direct a blast in the direction of oncoming traffic, instead of down the railroad tracks themselves — is set to begin in a few weeks.

"We did get notice form the DOT that the contractor is supposed to be

The construction of the median here to begin work on the wayside expressed the belief that the noise reported.

> Because they project their wail directly at intersecting traffic, the wayside horns won't have to produce noise at the same decibel level as the train-mounted horns. During a test of a portable wayside horn at the Main Street crossing a couple of years ago residents and businessmen in the area

Hartley hopes that the community will enjoy the benefit of having such horns permanently in place within the next two months.

"He's got to install the horns, get them all operational and get the notifications, and it's all up and running.

— See **Horns**, Page **3** 



# And on the seventh day ...

Aurora Hunter takes a break during Vacation Bible School at the Seventh Day Adventist Church, earlier this month. Children ages 3 to 12 participated in learning Bible stories, playing games, making crafts and learning nature awareness. (Photo by Denice Pisciotti/NLJ)

# Upton man killed in mine accident

# By Bob Bonnar of NLJ

Wyoming's dubious distinction as one of the most dangerous states to work in hit home for Upton residents late last week when they lost one of their own in an accident at the Black Thunder Mine in Campbell County.

"On behalf of Thunder Basin's Black Thunder mine, we are saddened to confirm that Jacob

Dowdy suffered fatal injuries at approximately 12:30 a.m. on August 16," reported Kim Link, a spokeswoman for Arch Coal, the company that owns the mine.

The release went on to state that Dowdy, 24, had been an employee of Thunder Basin for nearly three years, and that a second employee was also injured in the same incident. That employee was unidentified, but information obtained from the

Mine Safety and Health Administration stated that he was treated at Campbell County Memorial Hospital.

We wish to extend our deepest sympathies to Mr. Dowdy's family, friends and coworkers at this most difficult time. We are profoundly saddened by the loss," stated Keith Williams, president of

# County fair board still simmering

# By Denice Pisciotti of NLJ

Apparent tensions still exist in the Weston County Fair Board a year after the Weston County Commissioners removed a board member, and those tensions were obvious during disagreements that occurred at the board meeting held on Aug. 13 at the Fairgrounds Office when conversations were held regarding superintendents not turning in required paperwork on time.

It wasn't the first time in recent months that a lack of unity has revealed itself among members of the board, as the commitment of new board member Craig Deveraux — who was appointed to fill the seat left vacant when Colleen Donaldson was removed last year — was brought up at the July meeting because Deveraux had missed a significant number of meetings.

A letter was delivered to the Commissioners regarding Deveraux's absences, and Board Chair Curtis Rankin asked them to consider removing Deveraux from the board because of the absences. He apparently spoke with Deveraux privately during the fair about the missed meetings and his future toward the board, and during last week's meeting Rankin asked Deveraux to share his thoughts with the group.

"I definitely intend to make as many meetings as I can," reported Deveraux. "I am not going to step down.'

— See **Fair Board**, Page 7

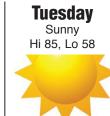
# **Thursday** Thunderstorms Hi 80, Lo 59

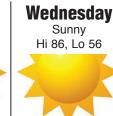
# Friday Thunderstorms Hi 91, Lo 63











- See Loss, Page 3

Special Fair Section



# 

News Letter Journal

# Our View

# **Bully bus passers**

The euphoria of May has given way to the boredom of August, and most of the children in Weston County are looking forward to the first day of school next week. (It's probably safe to say their parents may be looking forward to it even more.)

While there is always a lot of excitement surrounding the start of a new school year, there is a danger created by scores of children scrambling to and from school every day — and the number of motorists who aren't yet acclimated to their presence on and near the roadway when school begins and ends.

The problems associated with motorists who aren't paying attention, and kids that are even less attentive, are well documented in this state, and they were brought tragically to light last year when a young girl was killed on the Wind River Indian Reservation after being struck by a motorist who passed the stopped school bus that had just dropped her off.

Officials with Weston County School District #1 began working with local law enforcement months before that fatal accident on the other side of the state because they feared poor driving practices that they'd been witnessing were going to result in just such a tragedy occurring here. Those efforts resulted in a number of citations — and some hefty fines — being handed out to a number of local residents. While it seemed to decrease the frequency of vehicles passing buses that were stopped to load and unload children, it didn't eradicate the practice entirely, and the start of a new year will undoubtedly result in at least a temporary increase of such instances.

The Wyoming State Legislature, in the aftermath of the death that occurred outside Pavillion last year, has also taken an interest in addressing the problem, and it is likely that a new state statute will be drafted and passed during the upcoming session. That legislation will probably make it easier to prosecute people who pass stopped school buses, and it is likely that an increase in the amount of fines will be part of the solution as well.

Unfortunately, that solution, like the local effort to enforce and impose costly punishments to violators of the current law, won't make the problem go away, and we will probably face the sorrow of burying another child in Wyoming if we, as citizens, don't make a commitment to raising awareness of school buses and the children who cross the roads when getting on and off of them.

That means we need to not only improve our own driving habits, but also be courageous enough to challenge friends, neighbors and family members who may not read this editorial to do the same.

Solutions proposed by government can only go so far in addressing the problems we face in society, and if we don't stand up and insist that our fellow citizens exercise greater caution, no amount of laws or increase in fines will make the roads safer for our children.

At the end of the day, we have to make the passing of stopped buses unacceptable socially — not just legally.

# Need to talk to a public servant?

School Board Trustees' contacts:

| Bill Lambert (Board Chairman)   | 465-2268 |
|---------------------------------|----------|
| Bob Bonnar (Board Vice-Chair)   | 746-9359 |
| Ronnie Mills (Board Clerk)      | 746-2473 |
| Tom Wright (Board Treasurer)    | 746-2079 |
| John Riesland (Board Member)    | 746-2338 |
| Bill Lunney (Board Member)      | 746-9779 |
| Tina Chick (Board Member)       | 629-1010 |
| Jan Mason (Board Member)        | 746-9307 |
| Christine Winter (Board Member) | 746-2486 |
| Don Hansen (Attorney)           | 746-2761 |
|                                 |          |

# **Deadline for Letters** noon on Friday

# Allow variety of animals

# We could all use a little monkey business

Dear Editor,

When people think primate, they think of a gorilla or a small monkey usually used on television shows — but there are a lot more primates that can do a lot more. A person should be able to own a primate because they can keep them on their property only, primates make good companions, and finally so that they can help the crippled and mentally disabled.

A person keeping a primate on their property would make the hassle a whole lot easier. Primates have bad reputations of killers, or chaos starters. The only reason is because people let them roam around where they want. To leave them in the house would make it easier. The person must keep the primate in check right from birth and let it know that the human is the boss. They could also give the primate a playground, but still keep them away from the public. Primates would look a lot less dangerous if people would just learn how to treat and raise them.

When a person is feeling down a primate may just make their life a whole lot easier. Some small monkeys that have energy may just make a small kid or even an adult laugh. They make companions that kids can bond with because they are very cute small creatures. Some kids that need to play with people because they have an active life sometimes can hang out with a primate and climb around.

Primates are loving creatures and have been attacked for years. Primates have done bad things but that is because they have been pushed to an extent that they think they must protect themselves. Yes, they have beaten, bruised, and killed a few people. That is because people must push the primate to do something crazy like attack somebody that has raised them. People must notice that primates must be treated the way that they are supposed to be treated, not how people beat dogs and hit animals. They must be taught with knowledge of what they are.

How primates help disabled people is actually very crazy. Some primates know sign language and when they are close to the owner they can communicate. This makes it easier for the owner and the primate to communicate. Others use it as a tool to help them move, see, hear and other types of things that help the disabled. Primates can help the disabled in all sorts of ways.

When you hear a person say I want a monkey or a chimp people automatically associate it with death and disaster. Primates are actually very loving,

but when pushed can become violent. Primates should be allowed to be owned. -Ethan Schuessler

# It's time to rethink the

Dear Editor,

Chickens should be permitted in the town of Newcastle. There are many personal benefits to chicken owners such as them being a food source, for pest control, and the production of fertilizers, and these are just three reasons.

For hundreds of years people have been raising chickens as a source of food. Chickens are not only used for meat, but also for their eggs. Recent studies are finding that eggs produced by back yard chickens are better for the human body than mass-produced eggs. Back yard chickens eat more nutritiously, making the meat better for human consumption.

dening. Many Newcastle gardeners have problems with pests in their gardens (such as grasshoppers.) Chickens consider grasshoppers to be a delectable meal. Some people owning chickens say that their gardens produce more and better vegetables than those who don't have that luxury. Having chickens in the garden is much safer than chemical pesticides. There has been a lot of debate on chemical fertilizer. People believe that the chemicals are unsafe for the vegetables put aside for consumption. This is one reason why more people are choosing to grow their own food. This health consciousness is one reason many people are choosing to use a natural fertilizer, which is provided by their own chickens. If good stuff goes in good stuff comes out.

However, chickens can be messy too. This is one of the reasons that the city council banned livestock (chickens fall under that category.) An exception could be written into the ordinance allowing chickens to be kept under certain conditions, such as proper waste disposal or use.

pest control, and fertilizer — greatly helped the pioneers that were here when Newcastle was first founded. Chickens could still greatly benefit us today. These benefits should not only be available to those living outside the city limits, but should also be available to the citizens in

—Connor Peterson

# chicken ban

Many citizens of Newcastle enjoy gar-

These three benefits — food source,

(Ed. note: The students in Debb Proctor's Freshman English Class write persuasive essays that are submitted for publication to the News Letter Journal each year. The preceding letters were among those submissions.)

# YOU GOT A PROBLEM?

SEND YOUR LETTERS TO THE EDITOR TO EDITOR@NEWSLJ.COM AND HELP TAKE THE FIRST STEP IN FINDING A SOLUTION!

# Letters to the Editor

# City council should think the Flying V Trail through

Dear Editor,

The News Letter Journal dated August 15, 2013, printed an article entitled, "New Trail in the Works.'

According to the article, council member Linda Hunt traveled to Cheyenne, August 8, to obtain approval from the Wyoming Board of Land Commissioners to lease state land north of Newcastle to be used as a bike and pedestrian trail shared by other parties, such as hunters and landowners.

Mrs. Hunt noted she has been working almost two years obtaining these permits in regard to a "Special Use Lease."

I do recall that the Weston County Commissioners also had a request dated September 20, 2012, to fund the lease on the proposed Flying V Trail. That request was denied by the Commissioners.

Mrs. Hunt noted the 25 year lease is reviewed annually and is shared by landowners, hunters and other parties. According to the article, "New Trail in the Works," Councilwoman Linda Hunt has ramrodded this project for the city. She is also asking for volunteers to help with the mapping layout of sensitive areas and avoiding areas that are leased by others and neighbors.

Mayor Greg James noted he was impressed with the cooperation among the Wyoming State Forestry Service and the Wyoming State Land Office.

My question is, has a Special Use Lease already been approved for this long-range plan that Mrs. Hunt concludes will be a community investment? Help me out here — is there a website where all county, state and government agencies are involved in environmental impact surveys, such as cost analysis, life of project, and all the other legal jargon needed?

I guess hunters and hikers could yell, "Ya Hoo! I'm over here! Don't shoot!"

> It would appear to me a project of this size would have to employ someone to handle everyday responsibilities and someone to maintain the trails. This alone could represent a financial burden upon the city or county or both. What about insurance liabilities? That could represent another financial burden on all involved! Are all the other city council members in

on the decision to have the city take on this outstanding job of creating a Flying V Trail?

— Colleen Pollat

# Coulrophobia

Dear Editor,

Letters

Editor

Views

The Obama clown, had to be taken down, after his shameful act at the Missouri State Fair. The libs were in shock, how dare someone mock, our dear leader that clown should get the chair!

Without even trying, clowns are terrifying, that's a given that can't be rejected. Freedom of speech can't apply, to clowns - so don't try, to poke fun at He Who

Must Be Protected.

There was unheard of speed, to punish this vile deed, and the scoundrel was banned from future work in Missouri. There's not much more static, from a Muslim fanatic, who at the drop of a hat can fly into

It was even suggested, that the clown be arrested, and forced to undergo sensitivity training. But had the mask been of Bush, there'd be no such push, there'd be awards, not demands for refraining.

Now this overreaction, may be another distraction, from the scandals that Obama called phony. While our freedom unravels, he plans his next travels, and diverts with a show of the dog and the pony

It's quite apparent Barry's skin, while excessively thin, is thicker than that of many of his fans. And I have a hunch, that this intolerant bunch, will be promoting nation-wide Obama clown bans.

— Jim Darlington

# Correction

In a Letter to the Editor in the Aug. 15, 2013, issue entitled "Harassment makes Newcastle less inviting," Irene Tunnell stated, "I've called on my safety button for help when I have fallen. A policeman shows up, but he won't help me up or bring me a chair to help myself get up until Mr. Hespe gets there. So you sit flat on the floor with legs out in a most uncomfortable position for back injury or arthritis, waiting for 30 minutes until they check your vitals.'

According to a call for service report obtained from Newcastle Ambulance Service, the call in question was received at dispatch at 7:14 a.m., and the ambulance arrived on scene at 7:19 a.m. — a period of only five minutes.









Kim Dean









**Amy Menerey** 



With News or

FAX: 307-746-2660 E-mail: editor@newslj.com

We strive to cover all the news and entertainment important to the neople of Weston County, Wyoming. Our entire staff takes part in the decision-making process of what appears in these pages and all content is locally generated. If you have a story idea please contact any of the people you see here. NLJ editorials appear in the upper left hand corner of this page and are written from the position of the newspaper, usually with the influence of several people and in the hope that they will carry the weight of our 100-plus years of leadership. The personal columns and letters appearing elsewhere on this page, and others, represent the opinions of single individuals and do not necessarily reflect the position of the newspaper. The NLJ welcomes and encourages your Letter to the Editor. We will print all signed, original letters of local interest. Please provide a phone number for verification. We will not publish letters that are libelous or scurrilous in nature. Letters of thanks are offered at a reduced price in our classified section.

at 14 West Main Street, Newcastle, Wyoming POSTMASTER: Please send any address changes to the News Letter Journal, PO Box 40, Newcastle, WY 82701.

Annual Subscription Rate: In Weston County..... Out of County. Senior Citizens (65+) . . . Military (Active) . . . . . . . FREE Student, In State. Student, Out of State . . . . . \$33

# News Letter Journal is published

each Thursday at 14 W. Main Street in Newcastle (Weston Co.) WY 82701. Periodicals postage paid at Newcastle, WY. USPS No. 389-940. Deadline for advertising is the prior Friday at 5 p.m.



entertainment for, and to serve the best interests of, the people of Weston County

Serving Weston County since 1889. All contents are property of the News Letter Journal, (NLJ) Copyright 2010. NLJ is a publication of News Letter Journal, LLC, Thomas R. Mullen and Robert H. Hicks, owners.

# Drug bust in Newcastle

By Bob Bonnar of NLJ

A 26-year-old Newcastle resident was arrested last Friday by state and county law enforcement officials for delivery of methamphetamine and marijuana, and could face 20 or more years in prison if convicted.

According to a press release issued by Wyoming Division of Criminal Investigation Special Agent Chris McDonald, Jeremy Russell was arrested by agents of DCI's Northeast Enforcement Team and Weston County Sheriff's deputies on Aug. 16.

He was charged with both delivery of methamphetamine and delivery of marijuana. The release did not reveal the amount of either drug involved in the case.

If found guilty, Russell faces a maximum penalty of 20 years of imprisonment and a \$25,000 fine on the methamphetamine charge, and an additional 10 years and a \$10,000 fine on the marijuana arrest.

McDonald reported that the arrest may be only the first as a result of the current investigation.

"The arrest was a result of a month's long, joint investigation involving Wyoming DCI, the Weston County Sheriff's Department and Newcastle Police Department. This investigation in ongoing and more arrests are expected," the release stated.



# Men at work

Crews from S&S Builders work on the eastbound lane of the Highway 16 Bypass on Monday evening. It is likely that one-way traffic will continue on the bridge until some time after Labor Day. (Photo by Bob Bonnar/NLJ)

# **NES holds Open House**

By Denice Pisciotti of NLJ

The first day of school can be nerve-wracking for students, with trying to get all their new supplies to school and the anticipation of meeting a new teacher. This year Newcastle Elementary School will hold an Open House on Tuesday, Aug. 27, from 6-7 p.m., the night before the first day of school, to help alleviate some of that anxiety. This will give students the chance to not only meet their teacher and learn where their new classroom will be, but also to take needed supplies to the school.

"It is not a long period of time, just enough to meet the teacher and put supplies away,' explained Brandy Holmes, NES Principal.

Traditionally NES has always had an Open House every year, but most of the time the schedule has not allowed for the school to have a meet-and-greet before school begins. The principal noted that a couple of years ago the Open House was held prior to the first day of school

and the response was good.

"We always try to have it before school starts, it just depends on how the calendar falls," she added.

Some years teachers change grades or move classrooms, but not this year, Holmes reported. The staff was content to stay where they were last year, so not a lot of changes are expected - with the exception of Holmes herself who is entering the 2013-14 school year as the principal rather than the assistant principal, filling the position vacated by Tobey Cass, who is now the Special Education director for Weston County School District #1.

Everyone at NES is looking forward to meeting the students in their classrooms at the annual Open House, Holmes indicated.

"It is easier on kids to meet the teacher before school starts and it helps with first-day jitters. It also gives parents the opportunity to meet the teachers if they cannot be at the school in the morning." Holmes reported.

busy during Rally week than they cats were visibly in bad health. were a year ago, the Community Service Officer was particularly busy the week following the event, and the chief reported that on last Friday and Saturday a total of 18 stray cats were impounded. He said they were all euthanized immediately.

"They were all without question feral cats, and to take them into the building would have exposed any other cats we large colony of cats the CSO is had to major diseases," Owens reported, noting that in addition to a variety of injuries, all of the cussed an increased workload

"In many cases the cat had absolutely no hair left on its

body," he described. The CSO captured and killed 11 cats on Friday, and another seven on Saturday, but her work is not done, as there are a number of cats remaining

"This is the beginning of a

at large from the group she was

stalking.

working on," Owens indicated. The council had already disfor the CSO as a result of the explosion of the feral cat population in Newcastle — she also wrote five weed complaints and performed a number VIN inspections last week — and at their last meeting approved the hiring of a part-time assistant who will work 10 hours a week until the cat problem has abated. Owens reported that he has already filled the position.

"Our part-time CSO assistant checked in, and will actually start work this week,'

Horns from page 1.....

He told me at one time that it would take about 30 days for that, so we may — by the middle of October — be up and running," he predicted.

In addition to performing the actual physical installation of the horns and the other equipment needed to ensure their operation, the contractor will also have to file appropriate reports and notifications to BNSF. Once that is complete, the system will be approved for operation, and the sound of horns blaring from approaching trains will be no more.

"The horns will be silent," Hartley smiled. Although the agreement with WYDOT required the City of Newcastle to assume only a small percentage of the cost for construction of the barrier at Second Avenue and installation of the wayside horns at the other two crossings, it is estimated that maintenance of the horns at those two crossings will cost the city several thousand

dollars every year. "Over the long run of this whole process, we'll have a yearly charge," Hartley nodded.

# LOSS from page 1.....

Thunder Basin Coal Company, in the press release.

The preliminary report of the accident released to the News Letter Journal by MSHA's Amy Louviere said that at 12:39 a.m. on Aug. 16 a P & H electric shovel was climbing a grade when it lost "propel capabilities" and rolled backwards. The shovel, which had been ascending a 9-percent grade, rolled back down the hill and crushed two Ford F350 flatbed utility pickups, one of which

was being operated by Dowdy. "The second pickup operator was entrapped for approximately one and one-half hours," the report revealed, noting that he was transported via ambulance after being extracted from the vehicle.

The report noted that the



Black Thunder Mine employes 1,574 individuals, and Arch Coal's website reports that the six drag lines, 22 shovels and 148 haul trucks are used in the operation of the surface mine, which sold 104.9 billion tons of coal in 2011.

Arch Coal purchased the Black Thunder Mine in 1998, and blended it with Rio Tinto's Jacobs Ranch Mine in late 2009 to create the single largest coal mining complex in the world, according to the company website.

This is the third fatality in the history of the mine, and the first since 2003. The company announced on its website earlier this year that it enjoyed its best lost-time incident rate (.72) on record in 2012, when it was three times better than the industry average of 2.35 lost-time injuries per 200,000 hours worked.

"The safety of our team members remains our number one priority," Williams said in the press release issued after last week's accident.



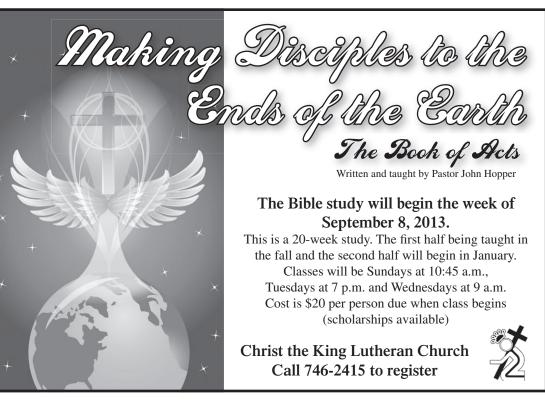
# **AUTOMATICALLY**

It's automatic. You don't even have to think about it. All you have to do is let us know the amount you want to save each month and we'll automatically deduct it from your checking account and put it into your savings account. Save for an education... automatically. Get started today.













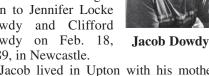
Nk3 deadlines are Fridays at 5 pm

# **Obituaries**

#### **JACOB RAY DOWDY** Feb. 18, 1989-Aug. 16, 2013

Jacob Ray Dowdy passed from this world on Aug. 16, 2013, at Black Thunder Coal Mine, doing what he loved.

Jacob was a gift born to Jennifer Locke Dowdy and Clifford Dowdy on Feb. 18, 1989, in Newcastle.



Jacob lived in Upton with his mother and his brother, Jordan, for most of his life. He attended Upton schools from elementary through high school where he received his diploma in 2008. He played football and was a wrestler,

both of which he did with passion. He loved anything outdoors, whether it be hunting, fishing or tearing up muddy roads. He loved the life he was building with his fiancé, Wendy Vrana. He loved life and made every job fun no matter what it was. He had a personality that was bigger than life, and his hugs and infectious smile will be missed by all who knew and loved him.

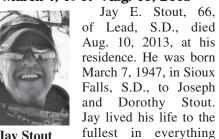
He is survived by his parents, Jennifer Locke and Clifford Dowdy (Cathy); his brother and best friend, Jordan Dowdy; his beloved nephews and niece, Logan, Nathan and Chloe; and his treasured grandparents, George and Neomia Locke. He is also survived by his half brothers and sister, Justin Zaiser and Jason and Patricia Dowdy; step-siblings, Kim and Danny Benshoof, Michael and Joseph Helms, Matt, Missy, and J.R. Garner; and by his aunts, uncles, cousins and many friends.

He was preceded in death by his paternal grandparents.

In lieu of flowers, the family asks all donations be sent to FirsTier Bank in Upton for a scholarship that will be available for students with learning disabilities, as a memorial to Jacob.

Jacob Ray's funeral was held at 1 p.m. on Wednesday, Aug. 21, at the Upton Community Center, with graveside services at Upton Greenwood Cemetery. There was a bereavement meal at the Upton Community Center, following the services.

#### **JAY E. STOUT** March 7, 1947-Aug. 10, 2013



**Jay Stout** 

he did. His band, The Bleach Boys, toured with Dick Clark in the late 1960s and recently was entered into the South Dakota Rock and Roll Hall of Fame. He played in many bands over the years, such as Arlie's All Stars, Cross The Line and The Slate Creek Band. Playing drums and tambourines was his passion, and he taught many young men the skill over the years. He took over his father's plumbing business as a young man and ran Stout Commercial Plumbing and Heating for 40 years. He was involved in the building of most of the Sioux Falls schools, the Sioux Valley Hospital, Wal-Mart and numerous restaurants. He was forced to retire in 2004 because of a back injury. But, because of that, he realized his dream of moving full time to his home in the Black Hills.

Jay is survived by his son, Jesse (Felicia) Stout; two granddaughters, Mya Baca and T'naya Ramirez; and longtime girlfriend, Cindy Bernard. Both his parents and daughter, Jeannie Ramirez, preceded him in death. Jay's favorite saying was, "You're gonna miss me when I'm gone." Jay, we already do. Rest in Peace. A Memorial Service will be held at 11 a.m. on Aug. 24 at Four Corners Country Church in Four Corners.

Arrangements are under the direction of Black Hills Funeral Home in Sturgis, S.D.

Friends and family may sign Jay's online guestbook at www.blackhillsfuner-

# PELLET SAIF



PREMIUM WOOD PELLETS

Order pallets in August for September Pick-Up Must pre-pay

**Weston County** 

# Nistler's art on agenda

The art of Upton's Eileen Nistler will be on exhibit at the CAM-PLEX's Heritage Center Gallery in Gillette from Sept. 3 through Oct. 8. The artist will be greeting people on Oct. 7, from 5-7 p.m. for a free artist's reception which is open to the public. At 6:15 Nistler will speak about her art, according to a release from the CAM-PLEX.

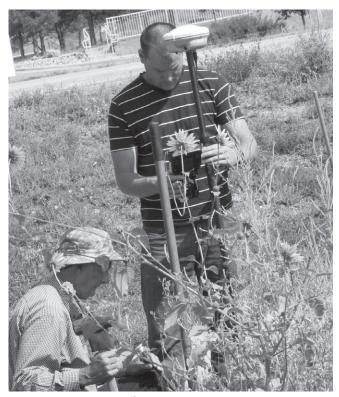
"I was born in 1958 in the beautiful Inyan Kara area of the Black Hills in Wyoming. I left for 17 years to pursue an education and short career as an architect. Then the magic of Wyoming called me back. I now live in the house that I drew my first paintings in as a child," Nistler's artist's statement reads. "We live on and operate the family ranch that lies between Upton and of my inspiration comes from living and loving on a working ranch in Wyoming."

Nistler, a member of Women Artists of the West and American Women Artists, has won numerous awards, including six juror's choice awards from Paint America and has had 28 paintings, to date, juried into Paint America competitions. She received second place in the Colored Pencil Society of America 2010 Explore This Competition and fourth place in the 2012 Explore This.

Nistler has also received several awards from the Colored Pencil Society of America's annual exhibitions.

Most recently she was honored by receiving two special awards at the Governor's Capitol Art Exhibition held at Sundance, Wyoming. Much the Wyoming State Museum.

WHAT'S UP? IS YOUR COMMUNITY OR SERVICE GROUP HOSTING AN EVENT? LET EVERYONE KNOW! SEND YOUR NOTICES OF UPCOMING EVENTS TO NEWS@NEWSLJ.COM



Survey

Darrel and Elijah Schlup fight off mosquitoes while they survey a private property line near the four-way stop on Monday. (Photo by Bob Bonnar/NLJ)

# Regular Church Attendance

- ASSEMBLY OF GOD CHURCH: Rev. Norm Brotzman, 216 S. Seneca, 746-2249. Call to Worship 9:30 am; Children's Church during Call to Worship; Faith Rally Sunday 6 pm.
- BAHA'I FAITH: Firesides (Open to All) 1st & 3rd Fridays 7:30 pm at 15 Skyview Dr; 746-3626.
- CAMBRIA COMMUNITY CHURCH: Pastor Chris Walton, 19 Stampede St. 746-2321. Sunday School 9:15 am; Worship 10:30 am; Wednesday Bible Study 6 pm
- CHRIST CHURCH EPISCOPAL: Rev. Sally Boyd, S. Summit & Winthrop Streets, 746-9684. 1st, 3rd & 5th Sunday, Morning Prayer 10 a.m.; 2nd & 4th Saturday 4 p.m., Holy Eucharist.

haydishall@hotmail.com

• CHRIST THE KING LUTHERAN **CHURCH**: Pastor John Hopper, 224 West Road, West of Dow Park, 746-2415. Sunday Worship 9 am.

Arrow

Service

"We Deliver"

468-2340, Upton

**Flowers** 

Make

othe

you do and w

Fathe

- CHURCH OF IESUS CHRIST **OF LATTER DAY SAINTS**: Bishop Greg James, 120 Ash, 746-4131. Sunday Sacrament Meeting 9 am;
- Sunday School 10:20 am; Relief Society & Priesthood Mtg 11:15 am. • CORPUS CHRISTI CATHOLIC CHURCH: Father Killian Muli.
- Mass 5:00 pm; Weekday Mass 8 am. • COUNTRY CHURCH: Four Corners, Pastor Bill Haley, 746-9712,

19 W. Winthrop, 746-4219. Saturday

- Worship 10 am. • FIRST BAPTIST CHURCH: Pastor Gary Anderson, 903 S. Summit, 746-2188. Bible Study 9 am; Worship Service 10:30 am; Teaching Service 6 pm; Wednesday Service 6:30 pm.
- FIRST CHRISTIAN CHURCH: Pastor Lynn Schleicher, 301 Delaware, 746-9663. Sunday School 9:45 am; Worship 10:45 am; Prayer Service 5 pm, Christian Academy.
- FIRST UNITED METHODIST **CHURCH**: Pastor Paul Holland, 23 N. Seneca, 746-4119. Sunday School 8:45 am; Church Services 8 & 10 am; Nursery care available.
- GATEWAY FELLOWSHIP: Pastor Jon Andersen, Evangelical Free Church meets at the Weston County Senior Services; Sunday School 9:30 am; Worship 11 am. Call 307-746-8091.
- KINGDOM HALL OF

JEHOVAH'S WITNESSES: 5018 US Hwy 16, 746-2319 or 746-4517. Tueday 7 p.m. Congregation Bible Study, Theocratic Ministry School and Service Meeting. Sunday Public Talk 10 am; Watchtower 11 am.

- NEWCASTLE FOURSQUARE CHURCH: Pastor Mick Bohn, 1525 S. Summit, 746-3618. Sunday Worship 10 am; Wednesday Night Prayer.
- NEW LIFE FELLOWSHIP: Pastor Wayne Wilson, meets at Black Gold Realty Building, 1517 W. Main, 746-5542. Sunday Worship 10 am.

- OSAGE COMMUNITY CHURCH: 348 Sheridan St. Osage, 465-2341. Sunday School 10 am; Worship 11 am
- SEVENTH-DAY ADVENTIST: Pastor Gary Force, 78 Old Hwy 85, 746-3504 or 278-0254, Pastoral Assistant Jason Logan 746-2974. Saturday Sabbath School 9:30 am; Worship 11:20 am.

and 6 pm.

- ST. ANTHONY'S CATHOLIC CHURCH: Father Killian Muli, Upton. Sunday Mass 11:30 a.m.
- VICTORY NEW TESTAMENT CHURCH: Rev. Theodore L. Halls, 414 Pine, 746-4366.
- UPTON UNITED METHODIST CHURCH: Rev. Sharee Johnson, 834 Pine, Upton, 468-9302. Sunday School 9:30 am; Worship 10:30 am; Children's Church & Nursery are available; 1st & 3rd Wed Evenings Prayer and Praise Service 7 pm.



333 W. Main St., Newcastle



Farm Bureau Insurance 360 W. Main 746-4471

746-2487

P.O. Box 760



Since 1927



Black Hills

340 W. Main Newcastle, WY 82701 (307) 746-4800





**WEIGHT NO MORE** 

 $oldsymbol{A}$ n increasing emphasis on physical fitness has more of us training with weights to build our endurance. But if we lift weights to excess with no time to recover, our muscles will wear out and lose their strength. Consider that worry is a weight on our spirit; when we worry all the time it weakens us and we are not as effective in our daily lives. God instructs us not to worry too much. In 1 Peter 5:7 we hear the soothing words, "Cast all your anxiety upon Him, because He cares for you." Balance in all things, both worry and weights, will keep you the strongest. Visit your house of worship this week and lighten your load.

**Weekly Scripture Reading** 

1 Timothy 1 Timothy 1 Timothy 2 Timothy 2 Timothy 2 Timothy 4.1-16 1.1-18 2.1-26 3.1-17 4.1-22 6.3-21 Scriptures Selected by the American Bible Society

©2013, Keister-Williams Newspaper Services, P.O. Box 8187, Charlottesville, VA 22906, www.kwnews.com



923 Grieves Rd. • 746-3517

Flooring & Furnishings 1600 W. Main 746-3335





# What's Up

**LOCATION** 

**Board Room** 

**Board Room** 

VFW Hall

W.C. Senior Center

Corpus Christi Church

Corpus Christi Church

Newcastle Elementary

Corpus Christi Church

Corpus Christi Church

W.C. Senior Center

W.C. Fairgrounds

W.C. Senior Center

Mondell Heights

**Board Room** 

VFW Hall

| DATE    | TIME       | EVENT                                |
|---------|------------|--------------------------------------|
| Aug. 22 | 8:30 a.m.  | TOPS (weight loss)                   |
|         | 11:45 a.m. | W.C. Health Services Foundation Mtg. |
|         | 6 p.m.     | W.C. Health Services Board Mtg.      |
| Aug. 23 | 7 p.m.     | AA Meeting                           |
|         | 7:30 p.m.  | Bingo                                |
| Aug. 24 | 6 p.m.     | Sprint Car Races                     |
| Aug. 25 | 7 p.m.     | AA Meeting                           |
| Aug. 26 | 1 p.m.     | Low Vision Support Group             |
| Aug. 27 | 6 p.m.     | Newcastle Elementary Open House      |
|         | 6:45 p.m.  | ALANON (746-9791)                    |
| Aug. 28 | 7 p.m.     | W.C. Scool District #1 Board Mtg.    |
|         | 7 p.m.     | AA Meeting                           |
| Aug. 29 | 8:30 a.m.  | TOPS (weight loss)                   |
| Aug. 30 | 7 p.m.     | AA Meeting                           |
|         | 7:30 p.m.  | Bingo                                |
|         |            |                                      |

# **Meetings & Events** Calendar

Aug. 22: Maxine Groner Jayd Samuel-Beau Cochran, Kent Petersen, Jim Piana, Mike Arp, Tiernan Stanton, Aug. 23: Linda Cash, Mr. & Mrs. Rick Pillen , Kelly & Louise Stith ... Aug. 24: Dennis DeMerritt, Mr. & Mrs. Mike Miller cδ Aug. 25: Aaron & Bea Jagelski Aug. 26: Madisen Roberts, LeRoy & Janice Dummer A, Mr. & Mrs. Ty Christensen ≜, Kylie Herring, Aug. 28: Rich & Vera Huber &

# Please join the McVay family in welcoming home

# **Dalton**

from deployment in Afghanistan!

Join us at the Pizza Barn Sunday night, August 25th from 5 to 8 pm!



# Send your notices for events, births, weddings, & engagements, to news@newslj.com

#### 100 YEARS AGO - AUG. 28, 1913

The Weston County Teachers Institute, Orise L. Carpenter, will convene in this city on Monday for a five-day session.

visiting in the Beaver Creek neighborhood this week. We are always glad to see him.

The Johnson Bros. started the season threshing at Albert Jahrig's place on Skull Creek Monday.

Miss Helen Carpenter completed a three month's term of school at the Rockwell school Friday and left for her home near Upton.

J.C. Shell completed the carpenter work on the Rush residence and will begin building a six-room house for Anton Tavegia in about two weeks.

Work on the school building on South Beaver is progressing rapidly. The room will be ready for use by the middle of September.

Mrs. C.C. Johnson and Mrs. E.H. Hall, of the North Timber, spent the day Friday with the writer.

Geo. Shellhart returned from a month Sunday, but returned to Newcastle Monday on business.

I.L. Shellhart is busy laying the foundation for Mrs. M.G. Baker's new house; of rangeland yesterday with the arrival of he will have it ready to turn over to the carpenters Tuesday.

While Mr. Wm. Terry was milking, the dig ran up and scared the cow, knocking Mr. Terry over so as to hit his neck on a plank, causing some injury to his spine. He is greatly improved and it is hoped by his many friends that he will soon be impossible. All stores will remain open the entirely recovered.

Henrik Hansen and wife came in from the ranch yesterday, and Mrs. Hansen will are camped at the grounds west of the city. parents, Mr. and Mrs. Jesse Freel.

P. Kinney and Richard Coyle left for are making the trip in Mr. Kinney's auto.

Prof. Houle, the new superintendent Methodist church. of the Newcastle schools, arrived yes-

terday morning from Bellevue, Ohio. Miss Louise Peek, the new principal of under the direction of County Superintendent the high school, arrived this morning from Washington, Ind.

A "limb of the law" of Campbell Fred Williams, the Rawleigh man, was County arrived in the city the first of the week, accompanied by a quartette of gents who were convicted on the charge of petit larceny, having broken into a box car at Gillette. They were given 15 days each and brought here for incarceration.

> Luman, both of Thornton, were united in the holy bonds of matrimony at the residence of the bride's parents at that place, at high noon on Thursday.

#### **75 YEARS AGO - WEEK ENDING** AUG. 25, 1938

For the first time in the history of Wyoming, the state's Democrats outvoted the Republicans in a primary election.

Exhibits of interest at the Weston County Fair will include one lot of bucks from the world famous King Brothers at Fort D.A. Russell with the State Militia ranch. King Brothers are recognized nationally for superior Rambouillet and Corriedale breeds.

> Newcastle was fast becoming the capital top hands from all over the middlewest, who will battle it out with salty rodeo stock in a fight to win the high cash prizes.

> Most Newcastle business establishments will close Friday afternoon. All employees will have the opportunity to see the fair and rodeo which otherwise would probably be entire day Saturday.

will entertain visitors at the fair grounds.

The Methodist Ladies Aid will serve hot Thermopolis Tuesday evening on a com- and cold lunches at noon and in the evening bination business and pleasure trip. They during Rodeo Days and in the evening during the rodeo in the basement of the

Construction of the \$225,878 Sheridan



Mr. Edward T. Pollock and Miss Lillian Lake project, about 20 miles southwest of Rapid City began this week under the direction of Jim Powell, forest service engineer in charge of the construction.

Sankey, the "best known cowboy of them all" who comes from Lusk, repeated his performance of last year, and captured first prize money in the bronc riding.

Mr. and Mrs. Roscoe Austin and family of Morrisey were in Newcastle attending the rodeo Friday.

Awards on the best Farm Bureau booths at the county fair are as follows: First, Skull Creek; second, Morrisey; and third, Fiddler Creek.

The employees of the Mountain States Power company had a picnic Sunday at Cave Springs. About 21 were present to enjoy the picnic lunch.

Mrs. Lizzie Schuette and family of Upton were shopping in Newcastle Saturday.

James Martin of Whitewood Creek, S.D., was calling on some of his old friends on Cold Creek Monday. He was formerly a government trapper near the Hardy Ranger station.

Mrs. John Cool and Mrs. L.E. Pequette, of the Prairie, spent several days last week Thirty members of the Rosebud tribe in Newcastle attending revival meetings.

Clifford Schulze was riding for cattle go on to Tepee, S.D., today to visit her Each afternoon and every night, the tribe Tuesday, getting ready to ship the latter part of the week.

> A large group of friends held a surprise party honoring Mr. and Mrs. Dave Rawhouser Aug. 19th, it being their 25th wedding anniversary.

# **50 YEARS AGO - AUG. 22, 1963**

Tom Grieves, Colleen Smith, Joe Farella, Matt Perino and Carol Farella won all-around honors at the Weston County Junior Rodeo last weekend.

The steak fry at Mallo, sponsored by the Newcastle Sideline Club, will be tonight. The annual event is a stag event held during the Newcastle High School football camp at Mallo.

Mrs. Lenore Sundstrom entertained members of the Flowering Fingers Garden Club at her home Tuesday. Nine members answered roll call by telling of new plants and flowers they had read about recently.

Dora Townsend of Page, Neb., and her daughter and family, Mr. and Mrs. Bob Weir and son of Hartington, Neb., arrived Thursday at the home of Mrs. Anna Townsend. They left Friday morning for Belfair, Wash., accompanied by Mrs. Anna Townsend, who will visit her son and daughter there.

Sandra Neiman, Judy Tavegia and Michlene Holwell were awarded the senior trophy for the highest club team in livestock judging.

The Plant & Pray Garden Club met Tuesday afternoon at the home of Leona Spargur, Osage, with Catherine Townsend as co-hostess. Mrs. Haas conducted the program in which she gave the history of flower arranging.

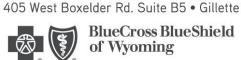
## **FOUNDATION CRACKED?** Blackburn Basement Off Your Waterproofing & Repair Sustems Basement & Foundation Specialists Wet Basement? Basement Wall Bowed? O## Foundation Settling? • FREE Estimates • Financing Available Toll Free 1-800-392-3389 www.blackburnbasementrepair.com (Cannot be combined with any other offers)

# Find a Friend **EXPERIENCE AN EXPERT**



Health Insurance backed by years of experience. 307-682-5001

800-851-2227 • bcbswy.com



BlueCross BlueShield of Wyoming

An independent licensee of the Blue Cross and Blue Shield Association



# **Tax Refund for Elderly & Disabled**

Everyday bills and other expenses can sure add up throughout the year. Many older and disabled Wyoming residents could use a little extra financial help. The Tax Refund for Elderly & Disabled Program provides an allowance to help cover sales and use taxes, property taxes, utility and energy costs that qualified residents paid last year.

- √ A qualified single person could receive up to \$800.
- √ A qualified married couple could receive up to \$900.
- ✓ Refund amounts may be lower, based on income.
- ✓ To be eligible, applicants must be age 65 or over, or be totally (100%) disabled and age 18 or over with an income last year of less than \$17,500 for single persons or \$28,500 for married persons.
- Applications are needed each year and must be postmarked by the last working day in August.
- √Applicants who have submitted the required documentation will begin receiving checks on or before December 20, if their application has
- √Eligibility is determined by the Wyoming Department of Health.

Local senior centers around Wyoming have applications and more information about the refund program.

> Weston County Senior Citizens Phone 746-4903

# From the Vault of the Anna Miller Museum:

This photo of the Marquiss family was taken in the early 1900s. Pictured are: Raymond, Earl and Charles Marquiss, Clifford is sitting on knee, Lancie (Lee), and Edwin, and Mrs. Marquiss (Zenia Wantz).



# Upton Gun Show Buy, Sell, Trade, Look

August 24 & 25

**Upton Community Center** Saturday 9 a.m. - 5 p.m.

Sunday. 9 a.m. - 3 p.m.

 $Admission \ at \ Door \ is \ \$3$  Children under 12 are FREE when accompanied by parent or guardian.

Lunch will be sold both days • Home-made Pies For info: 307-281-9980 or 468-2737 Sponsored in part by the Weston County Travel Comm

# CUSTER INDUSTRIAL

# Service & Repair

Cars, Pickups, Trucks, Trailers, RV Chassis

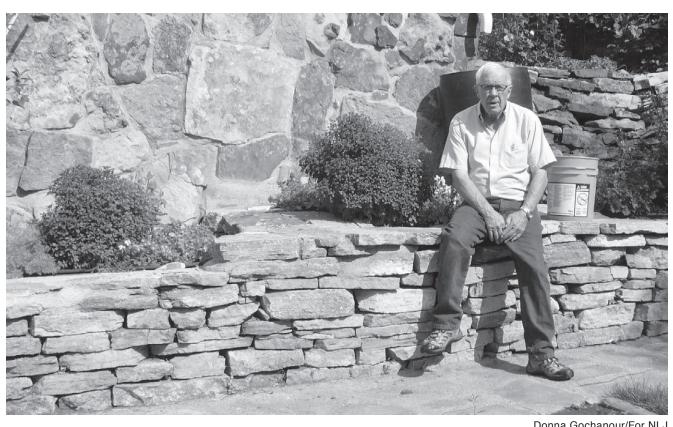
Farm • Ranch • Personal • Recreational • Industrial Trailer parts & accessories • Welding & Metal Fabrication

Metal Sales - Steel, Stainless Steel & Aluminum

747 Mt. Rushmore Road, Custer, SD • (605) 517-9454

newslj.com

# For the Ages



Donna Gochanour/For NLJ

Ron Moody sits on a garden wall made of local rock he has collected and used in his back yard. He has created quite an oasis at the home he shares with his wife, Dixie, in Newcastle.

# A multi-talented man

### By Donna Gochanour for NLJ

I spent parts of two days interviewing Ron Moody, and we did so much visiting that I'm not too sure about the interview part, but anyone who knows Moody will know what I mean. He has such an absolute zest for life that it's infectious. He sold me car insurance when I first came here more than 20 years ago and he told me that he was in insurance for 28 and a half years, retiring in 2000. Moody says that it was rewarding and he enjoyed it and the people he served.

During that time, also, he served two terms, eight years, as a Weston County commissioner and he was pleased to be part of the group that "pushed for remodeling the library."

Moody has lived here for about 42 years and at one time, for about five years, had been a substitute teacher and drove a school bus.

and he's an Elder there. I asked how this came about and his reply was, "I met a pretty little Mormon lady and married her." He enjoyed the church, believes in it, and it's been a part of his life ever since.

Dixie, his bride, taught piano for about 40 years and she still plays the organ in church.

I found that Moody is quite a collector of art and has recently taken up painting himself. He does a pretty fair job of it already too, and as a former teacher of art myself I can see that he has talent. There is no end to his talent in other ways either. He does a lot of carpentry and built a beautiful home, including a wonderful job of landscaping his back yard, and he excels at both of these projects.

When we talked about his experience so many years ago in the Army, it seems that he had an unusual opportunity that he didn't expect to have. He is a member of the LDS Church It was 1952, not so very long after in. For an old boy, he does all right!

World War II ended. The Berlin Wall was up, Korea was in full swing and all of his 292 buddies got sent to Korea. He lucked out, he told me. He got sent to Europe as a supply clerk and spent about 18 months taking part in a NATO maneuver, doing border patrol, about 175 miles of it from Hoff to the corner of Austria. He served with the 6th Armored Cavalry, 3rd Battalion. They had 60 tanks and did a six-month rotation and, as a NATO support group, he got to meet and work with other soldiers from many other countries with "every language you can imagine!" He says that it was quite an experience for a kid.

Well, if you know Ron Moody at all, you ought to ask him for a tour of his back yard. That man has lifted several tons of rocks and installed them in various ways — walls, borders, walkways — and done some marvelous yard work. It's a lovely spot to just sit



# Volunteers needed at center

By Donna Gochanour for NLJ

I'd like to give you all a bit of a pep talk about volunteering at the Weston County Senior Services center. Are you ready?

Maybe you are one of the Meals on Wheels volunteers already, but Glenda Mefford stated that the center is short at least one full twoperson team to deliver right now.

"Some of our drivers have been doing this faithfully for almost 20 years and many are getting to be in their 80s" Mefford told me. "We need to start training some younger people."

Most of the regular drivers — this writer included — have a certain day and seldom use more than two hours of that day. Just a couple of hours out of a person's week, but what a difference it would make!

The center is also short of regular long-distance drivers. For these trips, the center is able to furnish a vehicle and give the driver some lunch money. These drivers give a senior citizen a way to get to a medical appointment in Hot Springs, Sturgis, Gillette — anywhere they need to go and for any purpose. It could just be an elderly person who can't drive that far



alone, or it may be somebody from Mondell or the Manor.

Mefford would also like to see a couple more volunteers who will take care of the tables and the diners at lunch time, and perhaps a couple more who will mind the grocery store at the center when it is open. And often, it would be pretty wonderful to have a guide to show new people just what the facility has, like the exercise room, the grocery, the game room and the family room. Very often folks come to the senior center for lunch and never even dream that all of these other things are there for them to use.

In any event, most of these things take no more than a couple of hours out of a person's day. For anybody who can spare a bit of time, drop into the office and talk to them about it. It's a rewarding feeling, folks!

# Back when Alaska was wild, and we were free

n our years owning the business of Montana Creek Airstrip in Alaska we met a lot of interesting people. We didn't know the names of most

of them — they were a nickname or a first name only. That's the way it was. Many of the single men we met were on the run from child support or other misdemeanors. Many of the men or even the families just wanted to live a "pioneer" type of life, or

maybe they were mushers. I had mentioned Ron and Dottie in a previous column. He was a retired Air Force officerturned-dog-musher and had run the Iditarod Sled Dog Race a few times.

Donna Gochanour

I Remember When

When my good friend Don Bowers retired as a colonel in the Air Force, he took up mushing, built a cabin in the "Bush" and became a substitute school teacher and later a commercial pilot with one of the Talkeetna air taxis. Don also tried running the Iditarod and later wrote a book named "Back of the Pack" about his run to Nome. I have an autographed copy of that book and I treasure it. There was Ralph,

the Dog Musher, as apposed to Ralph Up Behind the Lodge or Ralph the Game Warden. Ralph the Musher was also the first African American musher

I ever saw but that fact had no bearing on how we thought of him, or how his mushing was. He had a dandy team built up. So it went. Dirty Harry. One

year the Musher's Club had a dunk tank that we put up at the fair and places like that. Made some bucks. Dottie talked

Harry into sitting on the stool as a "dunkee" and handed him a bar of soap. He muttered and cussed, but he went. Harry was a really nice guy but just didn't find personal hygiene to be much of a priority, and we all liked him just as he was. Mostly. Oh, and I won't guarantee that he actually used that bar of soap.

Then there was Rollie and Helen Hood, an "older" couple. He was a musher also, lived up behind the lodge and loaned me a dog team one of the first years I was there. The rule was, you had to run the Cheechako Race or move back to Anchorage. So I entered the Cheechako (which, by



Donna Gochanour Photo

Montana Creek/Willow community members gather at Montana Creek Falls in Alaska, circa mid-1970s.

the way, is also the name for an Alaskan newcomer. Once you have lived there a while you are a 'Sourdough.') I was so "green" they had to write "Gee" and "Haw" on the handlebars of the sled — which are right and left in musher's terms — but I came in eighth of about 30 teams and I would have done better if Rollie just had told me that Old Blue, my lead dog, wouldn't pass. I'd come up on another team,

holler "ON BY" and they'd sort of pull over — and so would Blue. How disgusting. That whole race I couldn't pass anyone, but it was a good run anyway. You will never believe how strong a three-dog team can be!

Those days were sort of the beginning of marijuana coming up the Valley — don't flinch, tender readers! It was a good cash crop those days and much was planted. One

year, Rollie dropped the whole bottom out of the 'market.' He planted an entire row all the way to his outhouse and gave it away in grocery bags, which just ruined the market. Caused a lot of muttering in our "hippie" residents too.

The whole way of life in those days was very like the way folks lived down here in the "lower 48" 50 years before. This was in the mid-'70s. which were probably like the '30s around here. It was just a small community where we all knew each other, visited each other, celebrated birthdays, weddings and funerals together and helped each other out. We argued at Road Service meetings, had parties and dances on Saturday nights, held baby showers and voted at the school house, just like everyone in Weston County probably did here. And all winter long, we went in parkas and pacs so we even dressed alike — no fashion models in that part of the country! We just accepted each other as we were. On almost any night, somebody might ask for the bar guitar and there would be spontaneous music. What a treat! I guess I always will miss those days and times, iust like you miss the old days

# Senior **Happenings**

# **Weston County Senior**

Services Aug. 22: Fancy Workers Aug. 23: Bridge Ladies

Aug. 24: Open Rec Room Aug. 26: Visually Impaired

Support Group Aug. 27: Mexican Train

Aug. 29: Fancy Workers Aug. 30: Dance

Aug. 31: Open Rec Room

# **Weston County Manor**

Aug. 22: Al & The Gang Birthday Party, 2 p.m. Aug. 22: Patio Social, 6 p.m.

Aug. 23: Magic Show, 5:15 Aug. 24: Movie, 2 p.m.

Aug. 25: Trivia, 11 a.m. Aug. 26: Shuffleboard, 10:30

Aug. 27: Keepsake Krafters, 2 p.m.

Aug. 28: Bingo, 2 p.m. Aug. 29: Wii, 10:30 a.m.

Aug. 30: Movie, 6 p.m. Aug. 31: Happy Hour, 3 p.m.



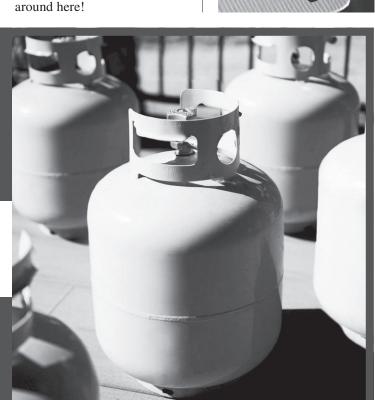
# YOUR LOCAL PROPANE GAS SUPPLIER

Home **BBQ** 

RANCH **RV** 

**BUSINESS** CAMPER

Wesco Gas 78 Hwy 450 • 746-4405



# Fair Board from page ?

The chairman said that according to the organization's bylaws, Deveraux's lack of attendance warranted the rest of the board bringing the issue to the attention of the commissioners, suggesting that the board could seek action from that group if attendance continues to be an issue.

That brief exchange set the stage for heated discussion later in the meeting regarding the decision to not pay the judge for the Open Horse Show on the day of the event during the recently concluded Weston County Fair. Such a practice in payment is the custom, and questions were also raised as to why invoices were not paid for the 2013 Gymnkhanas.

Fair Board Treasurer Janet Perino stated she was bothered by the fact there was not a check to give to the judge after the Open Horse Show on Sunday, Aug. 4, and asserted that donations were specifically submitted to the Fair Board and its employees for that purpose.

It was explained that superintendents of the different categories of events are required to fill out paperwork that includes the judge's name, and the fairground manager's assistant then sends a contract to them to be returned and signed. A check is then made out to the judge and signed by the Fair Board treasurer so it can be presented on the day of the show. Upon receiving the check, the judge signs a voucher to provide documentation as to how and why the funds were disbursed.

The fairground manager's assistant, Sue Kettley, explained that the volunteer superintendent, Nikki Bloom, had not given her a name prior to the event, so she was not able to prepare the check.

"Nikki Bloom never has been in this office. She was at the fairgrounds three days prior to the horse show, and I had asked her the judge's name. She said, 'I will email it to you,' because she didn't remember it. I didn't even have a name - you can't write a check without a name," Kettley told the board, noting that Perino should have known the procedure involved.

"Why didn't you, as treasurer signing the check, realize that? Janet, that is your responsibility. Read the bylaws. You follow through with how the money is dispensed, not this office," Kettley asserted.

Perino said she wasn't aware that she was responsible for following through to make sure checks were available for all event judges, and said the inability to pay the judge in question reflected poorly on the Weston County Fair.

"I didn't know it was my job at the June meeting to make sure there were checks for all the judges. It was not very pleasant that day for Weston County when we couldn't pay the judge. There were members at the horse show offering to pitch in the money to pay her," Perino recalled.

When Deveraux then asked directly what responsibility the treasurer had in distributing checks, he was told the Fair Office makes out the checks for the treasurer to sign. However, in this case there was no check because the judge's name was not available until the judge signed the voucher on the day of the show. That's when it was pointed out that providing the name of the judge to the Fair Office so a check could be made out is the responsibility of the superintendent.

Even though the money to pay for the judge was donated specifically for that purpose, it was explained by Kettley and her husband, Dean, the Fairgrounds manager, that since it was not officially designated by June 30, 2013, the end of the fiscal year, the funds were put into the general budget as carryover and used for other awards.

"It is no longer donated money," explained Sue Kettley. "it is a part of your budget."

She said that once the money is noted in the Fair's books as income, it has to then be disbursed under a specific line item or it will be turned back to the county at the end of the year. Kettley said donors are aware that the funds may be used for other purposes because forms sent to solicit donations indicate the money may be so used. The board chair agreed with that assessment.

"Any money we have on June 30 goes back to the county. We cannot carry anything over," Rankin confirmed.

Deveraux asked why money donated specifically for the Open Horse Show would even come through the Weston County Fair Board's general budget. He was told that all such checks are written in that manner, and the same is true for donors for the Junior Horse Show and other activities.

Kettley pointed out that the Fair Board and its employees can't distribute a check unless they have receipts, and said the Open Horse Show was the only one that had problems paying the judges. Apparently the problem with that event has existed for some time, as Sue Kettley also reported that Bloom waited until June 2013 to notify the fair office she did not get the money received for the Open Horse Show held in August 2012. As a result the funds were used to purchase awards for other events.

"Which she still could have got if she had gotten in here by June 30. Because I didn't spend the last of that money until June 30 when I ordered this year's plaques for the 4-H kids. The way we clean that money out is we make sure that money goes to 4-H awards because that is the only way we can collect the majority of that money under the 4-H umbrella," she explained.

"Well, I think we need to do something different then. When that money goes to that show, that is where it should go," responded Perino.

Rankin disagreed, stating that the problem would be solved if the superintendents would get the needed paperwork to the Fairgrounds

Although the Open Horse Show produced the only dispute regarding funds during the Fair, a similar problem existed during the Gymnkhanas held during the past year. It was reported that invoices for those events were not turned in prior to the end of the fiscal year by the superintendent, Cassie Rodke. However, a discrepancy exists between what Dean and Sue Kettlev said happened in regards to those invoices and what Rodke claimed in an email to Deveraux.

Rodke said in the email she came in on Friday, June 28, but not with all of the receipts needed. So she was told to return with them on Monday, July 1. Rodke told Deveraux she did return on that date, but no one was there. Dean and Sue Kettley both told the board they did not see her.

"I never seen her on Friday," Dean said. "If she would have shown up on Monday with her stuff, even on July 1, dated for the week before. it would have been acceptable."

Deveraux was troubled by the lack of consistency between the two accounts.

"That is what she wrote, and that is what she told me. I am not saying you're lying. I am not saying she is lying. I am getting two different stories here," Deveraux disclosed. The board's vice chairman, Zane Marty, asked what receipts Rodke did not have on June 28, and Deveraux said she had intended to buy gift certificates for the contestants. The balance of those purchases came to \$440.

Marty suggested that the \$1,500 set aside for the Gymkhanas could have just been given to Rodke, which would have allowed her to use the funds and then present receipts.

"If she is the superintendent why did we not give her the \$1,500?" questioned Marty.

Dean Kettley said that once funds go through the fair accounts, however, they have to be accounted for in the same manner as all of other monies — which requires the presentation of a voucher before the money can be distributed. Rankin agreed, and again put the responsibility for the confusion on the people who volunteer to organize and manage specific events.

"It all comes down to superintendents not getting their stuff into the office when it is supposed to get in here, and it would take care of all of this problem," concluded the chairman.

Tempers continued to rise in the small room, however, when the conversation shifted back to the Open Horse Show, and a claim from Perino that Bloom was also told by Sue Kettley that there was no money for next year's event. Perino said Bloom was told that the money for the 2013 judge would be paid, but it would come out of the 2014 budget, so there would be no more money left. It was clear that an understanding still hadn't been reached.

"Sue took it to the standard budget," reported the treasurer.

"Sue didn't. You did. You signed the check lady," Sue Kettley retorted.

Perino bristled at the exchange, and said she was just trying to understand what had happened. Marty and Deveraux also asked for clarification of the manner in which bills are paid.

"I want the fair to be a good experience for everybody! I want those judges to be glad they came here, and want to come back. We wouldn't have a fair without volunteers! I just want to help them," declared Perino.

"You are talking to one of them," injected Rankin. "They just have to get their stuff in before June 30. End of story."



We're all connected—by the people we know, the places we're from and the things we hold dear. At Pinnacle Bank we know that in banking, and in life, community matters. So we talked with our neighbors and shared their stories. The stories of the places they belong and all that makes them extraordinary. See the stories at WhyCommunityMatters.com.



MEMBER FDIC HOUSING LENDER

News Letter Journal • 14 W. Main, Newcastle • (307) 746-2777





News Letter

Journal

307-746-2777



# DON'T MISS THE ACTION THIS

Phone: 877-WYO-FAN1 • Web: GoWyo.com/tickets • Email: tickets@uwyo.edu



- A maximum of **8 students** will be accepted.
- Fees, including testing, are approximately \$325, and will be repaid over the course of a year, if applicant is hired by WCHS after completion of the class. Acceptance into the class is no guarantee of employment.
- Classes will be scheduled once sufficient applications have been received.
- WCHS will assist with all student licensing paperwork.
- Graduate CNAs hired will start at \$11.84 per hour minimum.
- Class Applications can be found on our website, **www.wchs-wy.org** or picked up at the hospital front office. Fax completed application packets to 307-746-3726, or email to JSindlinger@wchs-wy.org



We want you to like us.



www.facebook.com/NewsLetterJournal



Carrie Peterson/For NLJ

The school bus numbers used to identify routes have been replaced this year with animal identifiers in Weston County School District #1. The new system will allow easier rotation of buses within the fleet.

# Goodbye to school bus numbers

By Carrie Peterson for NLJ

With the first day of school approaching, the WCSD #1 Transportation Department has been preparing the district school buses for the new school year as well. Throughout the summer, each bus is mechanically inspected and gone through with thorough detailing, including waxing each one.

This year, the students will not only notice a clean, shiny bus that first day, but an addition to the identity of their route. Each bus route usually has a number for students to identify with and recognize as "their" bus to ride each day. Now the routes will also have an animal decal assigned to each bus.

For instance, bus 8, which is route 8, will now be the "Eagle" bus.

Not only are the new animal decals fun and inviting for school children, there is a true purpose for this addition when it comes to tracking each buses' maintenance.

"We're trying to get kids away from identifying their bus by numbers because we are looking down the road when we have to renumber new replacement buses and we don't want the kids to get confused when they don't see their bus number," explained Mark Peterson, transportation director for WCSD#1.

For maintenance purposes, the bus barn has computer software that has a log to track the work done on each vehicle within the fleet. Each bus is entered into that log by number.

"The problem occurs when buses are replaced. A new bus is purchased for route 8, for instance, but we can't enter that bus into our system as bus 8 because there is already a bus 8 in our system. As buses are replaced they will need their own number, and yet the animal identity will always stay the same," Peterson explained.

While the buses at WCSD#1 will be sporting their "new" look for school this year, and students can be on the lookout for which animal mascot will be adorning their ride, the transportation director said he wants to remind everyone to keep their own lookout for buses stopped to load and unload children.

"Let's have a safe school year," he urged.

# How do you prepare for healthcare reform?



Get the information you need in language you can understand

Visit MyCoverageWyoming.org

My Coverage

# Scores from page 1......

eighth grade! Their reading scores grew almost 10 percent and it put them in the top quartile," he announced. "Now I wasn't very happy with the Science scores, I thought we would do better than that, but we are only four percentage points out of the top quartile, so we are getting there it is just a tough test."

When the class of 2019 entered Newcastle Middle School last year as sixth-graders, principal Scott Shoop and his staff, after viewing their 2012 PAWS test scores — which were in the bottom tier of the Wyoming quartile — knew they had their work cut out for them. Their math scores were 79.31 and reading 81.03, both close to the WCSD #1 Board of Trustees' goal.

"We got them to the third quartile, which is more than 10-percent growth in some cases. So that was cool!" Shoop declared.

He attributed the growth shown in all areas to an intensive effort at NMS, including several different programs designed to help students excel, and effective instruction. Walk to Learn provides individualized instruction and places students in classes based on how well they did on previous tests.

"If the student scores on three different assessments proficient they are put in an accelerated class. If they are not proficient then I put them in another level class with smaller class numbers. The teacher has more time, it's slower so they can start hitting it before we start pitching it harder. So I think that has paid

"I was very pleased with the off for us," Shoop explained.

Newcastle Elementary School's new principal, Brandy Holmes, told the News Letter Journal the school had growth in almost every area and in the areas they didn't improve the scores stayed relatively the same. Over time the data is analyzed to see if the instructional programs are the best ones for the students, if there is one particular group that needs more help, or if strategies need to be modified for the grade level.

NES started a new reading program, Reading Street, in the 2012-2013 school year because administrators felt the old reading series was not meeting the needs of the students. The Go Math instructional material was piloted in every grade and will be adopted for the upcoming school year as well. These new programs, which were significant changes in two core areas, could have contributed to the PAWS results.

"That was a lot in one year, so our teachers did great, kids did great. Sometimes that transition you'll see a little bit of a drop. They handled it well," Holmes complimented.

Another resource added for the teachers last year was Mary Meyers, a reading instructional facilitator. She helped evaluate individual test scores to make interventions more precise, which Holmes believes made a difference in maintaining reading scores.

When looking at each grade level scores, Holmes stated, she looks at the previous test scores of the class to see a bigger picture. The most important factor in assessing the results, in her view, is looking at individual test numbers, because that is how the administrators and instructors decide what needs to change.

"The ones that were hit hard with interventions made huge growth. How we use this data is more important to me than the numbers," Holmes reported.

NES third-graders scored 88.41 percent in Mathematics and 76.81 percent in Reading, meeting the district goal in one area and coming close in the second. Without previous PAWS scores to compare to, the principal looked at the Dibble scores throughout the year, which made tremendous growth, right in line with the PAWS results.

A significant decrease was seen in the fourth grade math scores between last year and this year, from 94.83 percent to 77.59 percent, an area Holmes reported will be looked at closely. Staying close to the previous score of 89.13 percent, she was pleased with the 87.23 percent achieved in 2013 by the fifth-graders.

Program changes can be made if the scores indicate a need, but individual scores show interventions that can be prescribed to meet specific needs, which is one of the reasons the Walk to Learn program has been successful because it incorporates a variety of resources from instructors throughout the building.

"They are all of our kids. It doesn't matter whose class they are in, we are all responsible," she professed.



# News Letter Journal

# Schedule

Newcastle High School Cross Country H 2PM A 3PM 09/05 VJ Spearfish Invite Football Custer Wildcats

Girls Swimming

Douglas Invitational 2013-2014 Wyoming High School Rodeo Season

Newcastle 9th Grade Invitational

Aug. 31 Cheyenne Sept. 1-2 Wheatland

Newcastle Middle School

MS Volleyball \*Wright Panthers Newcastle Invite

9AM 9AM

## 2013 Newcastle Men's League Standings After Week 11

Flight A (Hogan Division) Chuck Grieves/Keith Culver Kelly Wood/Rob Messmer Walt Christensen/Doug Materi

Flight B (Nicklaus Division) Ryan Voelker/Mike Farnsworth Nelson Holwell/Guy Fullerton Shane Crawford/Lance Crawford 253

Weekly Low Gross RC Donaldson John Prell 34 Mike Warren

Weekly Low Net David Chick, Mark Braun Chris Gray, Zo Sanduvol, Doug Materi

Flag Prize Winner, Hole #9, Closest to Center of Bulls-Eye After Any Shot: Guy Fullerton



# High school season kicks off ...



Bob Bonnar/NLJ

The fall season of high school sports kicked off Monday with practices for volleyball, swimming, football and cross country. Above, Merritt Crabtree, Brandon Rushton and Dillon Ehlers. Below, Paige Liggett and Elly Mitchell at cross country practice. At right, Cassie Munoz and Katera Cade.





# Saving the 'green zone' will benefit everyone

National Agriculture Imagery Program imagery

from Farm Services Agency. NAIP's main goal is to periodically create digital ortho photography of the United States during the growing season. These photographs are extremely useful for both agricultural and natural resource managers in inventorying resources and planning management activities. Before the current 2012

imagery, the last one was created in 2009, and 2006 before that.

What is interesting about the latest set of images is that photography took place in one of the worst droughts that occurred in Wyoming in the past 30 years. Looking at photographs from all across the area, one thing that really struck me was the massive amounts of brown landscape, which in the year 2009 was green. The only green that showed up on the map was the riparian areas, which meandered like veins through the dry and dusty landscape. The stark contrast between

ast fall we received the newest the riparian areas and the uplands in the photographs really accentuated

the importance of riparian areas to life in northeast Wyoming. When nothing else was growing, these areas were able to maintain green growing forage.

These areas are important to livestock producers and wildlife alike, especially when drought occurs. Although riparian areas and wetlands only comprise of about 2 percent of the landscape in Wyoming,

80 percent of the wildlife in the intermountain west use riparian areas during some part of their life cycle. Riparian areas provide producers with shelter, water supply, and green forage for livestock and sometimes irrigation for hay or crops. Riparian areas are extremely productive, and as a result, can still produce the desired products for wildlife and

livestock even in a degraded state. There comes a tipping point though, when riparian degradation is extensive enough that wildlife and producers are affected. Continuous

heavy use by wildlife or cattle can result in substantial loss of vegetation over time, which in turn promotes more erosion. This can lead to stream bank incision, which creates problems for livestock producers and wildlife alike. Once stream banks become deeply incised, the surface area of the riparian area becomes deeply diminished, reducing the green zone — vegetation directly affected by water in the riparian area — which has a significant impact on riparian vegetation, and consequently wildlife and livestock. Once streams become extremely incised, cows and calves can also become susceptible into

falling into the streams and dying. Luckily, due to high productivity, riparian areas are quick to heal themselves after years of degradation. There are multiple things a landowner can do to enhance riparian areas. The best practice to enhance riparian habitats is to implement a grazing plan that allows some sort of rotational deferment or rest of riparian areas. This allows the landowner to still utilize the benefits of riparian areas, but reduce the impact by varying the time of use.

Another method for enhancing riparian areas that works well and gets results quickly, is fencing off riparian areas from livestock use. This practice can only be done though if water gaps are put in or alternative water sources are available to livestock. Although fencing removes a large portion of the riparian area from use, the increased stream vegetation reduces erosion and incising and slows the water coming down the stream. As a result, the green zone expands outside the boundaries of the fence line, and thus high quality forage is still available to livestock.

FSA has a great program called the Continuous Conservation Reserve Program, which has practices aimed at restoring riparian habitat. The CCRP program pays the landowner an annual payment to fence off and rest riparian areas from cattle use for 10 or 15 years, similar to the original CRP program. CCRP also provides cost share to the landowner to install fencing and livestock water in the pastures around the riparian area.

Often, in Wyoming, livestock are wintered in riparian bottoms. Although most of the vegetation

is dormant that time of the year, constant use over a prolonged period of time can have a large effect on riparian vegetation, especially shrubs and trees. Livestock will often take shelter in trees and shrubs in riparian areas, which can lead to trampling and browsing of saplings. To reduce the impact of wintering livestock on riparian habitat, fabricated windbreaks can be built outside of the riparian areas, and mineral can be used to entice cattle out of the bottoms to the windbreaks.

The Wyoming Game and Fish Department and Natural Resource Conservation Service can provide technical and sometimes financial assistance for a variety of practices that can be used to enhance riparian and wetland habitat, including grazing plans, CCRP, fencing, wind breaks, and water tanks. If landowners are interested in assistance or technical advice on enhancing riparian habitat, or any other natural resource questions, you can either stop by your local NRCS field office or call me, Todd Caltrider, WGFD/NRCS Sundance Habitat Extension Biologist, at 307-283-2870, ext. 118.

# 1) UR Concert Series

**Weston County Concerts** Crouch Auditorium at 7:00 p.m.

Into the Wild

The Unexpected Surfer Boys - Tuesday, Sept. 24th Aureole Trio - Saturday, Nov. 9th Trio Voronezh - Saturday, March 29th

Everything Fitz - Monday, April 14th

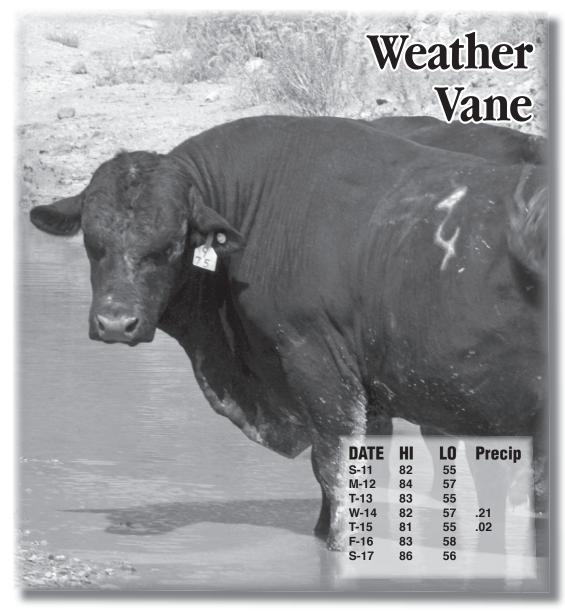
Enjoy reciprocity with the Concert Series in Belle Fourche, Hot Springs & Rapid City.

**Membership Cards On Sale Now!** \$35 Adult Card, \$75 Family Card, \$10 Student Card





Brought to you by the Weston County Concert Association Call Gary at 746-9954, Donna at 746-4411 with any questions



# **Meeting Notice**

#### NOTICE OF SCHOOL BOARD MEETINGS

Notice is hereby given that regular meetings of the Board of Trustees of Weston County School District # 1, State of Wyoming, are held each month at 7:00 p.m. on the second and last Wednesday of each month. There are a few exceptions to that rule: The following months will have only one monthly meeting: June (fourth Wednesday), July (third Wednesday), November (second Wednesday) and December (second Wednesday). Meetings will be held in the board room at the Administration Building at 116 Casper Avenue, Newcastle, Wyoming, unless otherwise notified and such meetings are open to the pub-

Notice is also given that official minutes of each regular or special meeting of such board, including a record of all official acts and of all warrants issued, are available for inspection by any citizen during regular office hours, at the office of the clerk of said district, at 116 Casper Avenue, Newcastle, Wyoming. Official minutes are also available for inspection on the Weston County School District # 1 school website at: weston1.k12.wy.us

(Publish August 22, 2013)

PUBLIC NOTICE TO PARENTS. GUARDIANS. & STUDENTS OF WESTON COUNTY **SCHOOL DISTRICT #1** 

The Family Educational Rights and Privacy Act (FERPA) is a federal law that requires the school district, with certain exceptions, to obtain your written consent prior to the disclosure of personally identifiable information from your child's educational records. Sometimes our school or district may disclose some student information without written consent when the information is designated "directory information". The primary purpose of directory information is to allow us to include some types of information in certain school publications. Examples of school publications are:

A playbill or program showing your child's role in a school production.

Honor roll or other recognition lists published at school or newspapers.

School/student directory School or district website

If you do not want our school or district to disclose information about your child, the parents/guardians must inform the Office of the Superintendent of Schools, Weston County School District #1, 116 Casper Avenue, Newcastle, WY 82701 in writing by August 31, 2013 that such personally identifiable information is not to be designated as solicitation information with respect to that student.

(Publish August 22, 2013)

# Public Notice

#### NOTICE OF APPLICATION FOR TRANSFER OF RETAIL LIQUOR LICENCE

Notice is hereby given that on August 5, 2013 application for the Transfer of Ownership for a Retail Liquor License was made at the City of Newcastle. The application is for the transfer of Retail Liquor License #5, C.W. Morris Inc., dba: Antler's Lounge, 205 W. Main Street, Newcastle, WY, to Heidi Cleveland, dba, Antler's Lounge, 205 W. Main Street, Newcastle, WY. Protests against this transfer, if there be any, will be heard at 7:30 p.m. on Monday, September 16, 2013 in the Newcastle City Council Chambers at City Hall, Newcastle, Wyoming.

Dated: August 5, 2013 Charita Brunner, Clerk/Treasurer City of Newcastle

(Publish August 15, 22, 29 and September 5, 2013)

# **Foreclosure Notice**

#### **NOTICE OF FORECLOSURE SALE**

NOTICE is hereby given by Pinnacle Bank - Wyoming, a Wyoming banking corporation ("Pinnacle Bank"), that default has occurred under the terms of certain promissory notes payable to Pinnacle Bank as payee, and under the terms of two (2) real estate mortgages securing said promissory notes in which Pinnacle Bank is mortgagee, which mortgages cover the followingdescribed real property together with improvements thereon and appurtenances appertaining thereto situate in Weston County, Wyoming ("Mortgaged Property"), to-wit:

<u>Township 48 North, Range 62 West, 6<sup>th</sup> P.M.</u> Section 3: S½NW¼, W½SE¼, N½SW¼, SE1/4SW1/4, and the SW1/4SW1/4 less a tract conveyed in Book 252 of Photos, page 864, recorded October 10, 2001

Section 4: Lot 4, S½NW¼, SW¼, SW1/4SE1/4, E1/2SE1/4

Section 5: Lot 1, E1/2SW1/4, SE1/4, SE14NE14, SE14NW14

NE14NE14, S12NE14 Section 8: W1/2NW1/4 Section 9:

NE14NW14, NW14NE14 Section 10:

and which mortgages are as follows: Real Estate Mortgage dated May 10, 2010 granted by Jimmy Hansen Land And Livestock Company, LLC as mortgagor to Pinnacle Bank as mortgagee, recorded on May 13, 2010 in Book 322 of Photos at page 12 in the records of the Office of the County Clerk in and for Weston County, Wyoming; and Real Estate Mortgage dated May 10, 2010 granted by Jimmy Hansen Land And Livestock Company, LLC as mortgagor to Pinnacle Bank as mortgagee, recorded on May 13, 2010 in Book 322 of Photos at page 21 in the records of the Office of the County Clerk in and for Weston County, Wyoming and modified by Modification of Mortgage dated February 9, 2011 granted by Jimmy Hansen Land And Livestock Company, LLC as mortgagor to Pinnacle Bank as mortgagee, recorded on February 14, 2011 in Book 327 of Photos at page 363 in the records of the Office of the County Clerk in and for Weston County, Wyoming, and as further modified by Modification of Mortgage dated January 10, 2012 granted by Jimmy Hansen Land And Livestock Company, LLC as mortgagor to Pinnacle Bank as mortgagee, recorded on January 24, 2012 in Book 334 of Photos at page 256 in the records of the Office of the County Clerk in and for Weston County. Wyomina.

Each mortgage contains a power of sale which by reason of default Pinnacle Bank as mortgagee declares to have become operative. No suit or proceeding has been instituted at law to recover the indebtedness secured by either mortgage, or any part thereof. The amounts due upon the obligations secured by the aforementioned mortgages (principal, interest, late fees and other amounts, if any) as of the date of first publication of this Notice is \$824,446.95, to which will be added the costs and expenses of foreclosure (including reasonable attorney's fees) and accruing interest after the date of first publication of this Notice.

Pinnacle Bank as mortgagee will have the mortgages foreclosed as by law provided by causing the Mortgaged Property abovedescribed to be sold at public venue by the Sheriff (or Deputy Sheriff) in and for Weston County, Wyoming to the highest bidder for cash at 10:00 a.m. on September 3, 2013 at the front door of the Weston County Courthouse located at 1 West Main Street, Newcastle, Wyoming.

The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale, and any prospective purchaser should research the status of title before submitting a bid.

Pinnacle Bank - Wyoming A Wyoming Banking Corporation James M. Peck Attorney No. 5-2021 Hansen and Peck Attorneys At Law 18 West Main Newcastle, Wyoming 82701 (307) 746-2761

(Publish August 1, 8, 15 and 22, 2013)

# **Fun and Games**

**ACROSS** 1. He had no cause?

**GEOGRAPHY 101** 

- 6. Also 9. Captain
- 13. Napoleon's stay on St.
- Helena, e.g. 14. Aggravate 15. It killed the radio star?
- 16. Serving of parsley 17. Actress Thompson
- 18. More ill 19. Trying experience
- 21. \*"Geographia" author 23. \*Mouth to a river, e.g.
- 24. Call someone
- 25. PC "brain"
- 28. Stupor
- 30. \*Gobi or Kalahari, e.g. 35. Os in XOXO
- 37. Livens up
- 39. Pang
- 40. \*Capri, e.g.
- 41. Anklebone
- 43. Shamu 44. Nigerian money
- 46. Dharma teacher 47. Chinese restaurant staple,
- 48. Founder of Scholasticism 50. Winningest Super Bowl coach
- 52. Marble
- 53. First in baseball, e.g.
- 55. Distress signal 57. \*Tallest mountain
- 61. \*Deepest lake
- 64. Japanese-American 65. American Gas Association
- 67. Like unspoken agreement
- 69. Garment enlarger 70. Octopus' defense
- 71. Olden day anesthetic 72. It shows ownership
- 73. Poe's "The Murders in the Morgue" 74. High-pitched

# DOWN

- 1. Hi-2. Montreal baseballer
- 3. Ethiopean currency
- 4. Omit or suppress \*On a map
- 6. Cash cache
- 7. Bonanza find
- 8. Similar to giraffe but smaller 9. Tarantino's "
- 10. Not in action
- 11. Believe 12. Nemo's forgetful friend
- 15. Shrinking \_\_\_\_\_ 20. To modify a book into a
- screenplay, e.g.
- 22. Slight amount
- 24. Get off an airplane 25. \*Most populous country
- 26. South Korean port
- 27. a.k.a. Tangelos
- 29. Eagerness \_ me the money!"
- 32. It may get you to first base Mountains
- 34. Flirt
- 36. Bone-dry 38. Form of wrestling
- 42. Chip dip 45. Even though
- 49. No 51. Hang around
- 54. Up or down step 56. Type of edible ray
- 57. "National Velvet" author Bagnold 58. \*Tropical rainforests contain ninety percent of the world's
- \_ species quam videri" or "To be, rather than to seem (to be)"

#### 60. Instrument type 61. To be very hot 62. Yearn or pine

- 63. Told an untruth 66. Bearded antelope
  - 68. Give it a go

|    |          |    |          |          | С  | RΟ | SS       | W C | RD | )  |    |    |    |    |
|----|----------|----|----------|----------|----|----|----------|-----|----|----|----|----|----|----|
| 1  | 2        | 3  | 4        | 5        |    | 6  | 7        | 8   |    |    | 9  | 10 | 11 | 12 |
| 13 |          |    |          |          |    | 14 |          |     |    | 15 |    |    |    |    |
| 16 |          |    |          |          |    | 17 |          |     |    | 18 |    |    |    |    |
|    | 19       |    |          |          | 20 |    |          | 21  | 22 |    |    |    |    |    |
|    |          |    | 23       |          |    |    | 24       |     |    |    |    |    |    |    |
| 25 | 26       | 27 |          | 28       |    | 29 |          |     | 30 |    | 31 | 32 | 33 | 34 |
| 35 |          |    | 36       |          | 37 |    |          | 38  |    | 39 |    |    |    |    |
| 40 |          |    |          |          | 41 |    |          |     | 42 |    | 43 |    |    |    |
| 44 |          |    |          | 45       |    | 46 |          |     |    |    | 47 |    |    |    |
| 48 |          |    |          |          | 49 |    | 50       |     |    | 51 |    | 52 |    |    |
|    |          |    |          | 53       |    | 54 |          |     | 55 |    | 56 |    |    |    |
| 57 | 58       | 59 | 60       |          | T  |    |          | 61  |    |    |    | 62 | 63 |    |
| 64 |          |    |          | $\vdash$ |    | 65 | 66       |     |    | 67 |    |    |    | 68 |
| 69 |          |    | Г        | Τ        |    | 70 |          |     |    | 71 |    |    |    |    |
| 72 | $\vdash$ |    | $\vdash$ |          |    | 73 | $\vdash$ |     |    | 74 |    |    |    |    |

dish

Make the Switch to Dish Today and Save Up To 50%

Call Now and Ask How! 1-800-318-5121 PREMIUM MOVIE CHANNELS **HB⊙ ®**WTIME. CINEMAX SICIZ dish

FREE

Call 7 days a week 8am - 11pm EST Promo Code: MB0113 \*Offer subject to change based on premium channel availability

© StatePoint Media

# SUDOKU you could save 28% Call 1-866-929-9071 to see how much you could save on car insurance. esurance an Allstate company 3 8 8 8 9 4 9 5 6 1 8 6 9

© StatePoint Media Fill in the blank squares in the grid, making sure that every row, column and 3-by-3 box includes all digits 1 through 9.

# Last week's answers

| Н | Α | R | Ε | М |   | Р | Т | Α |   |   | В | L | 0 | G |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Α | G | Α | Р | Е |   | Α | W | N |   | D | R | 0 | Ν | П |
| F | U | Т | 0 | Z |   | R | 0 | Т |   | Ε | Α | S | Е | Г |
| Т | Е | Α | O | Н | Е | R |   | R | Е | С | ш | S | ഗ |   |
|   |   |   | Ι | Ι | ٧ |   | O | Α | S | Е |   |   |   |   |
| С | Р | Α |   | R | Е | Z | 0 |   | Н | _ | O | Т | Α | O |
| Н | Α | L | F |   | Z | Α | Ν | S |   | Т | 0 | R | С | I |
| Α | R | _ | L |   | S | Р |   | С | Α |   | L | 0 | Т | _ |
| L | Е | G | Α | L |   | Α | F | Α | R |   | Е | ٧ | _ | L |
| K | Ε | Z | Ν | Е | L |   | Е | R | 0 | S |   | Е | Z | D |
|   |   |   |   | ٧ | Ε | Ε | R |   | М | 0 | 0 |   |   |   |
|   | S | Ε | Ν | _ | 0 | R |   | ٧ | Α | С | С | _ | Ν | Е |
| С | Α | R | ш | Т |   | Α | Р | Е |   | C | כ | R | _ | Α |
| Α | N | G | R | Υ |   | Т | Ε | N |   | Е | L | Ε | С | Т |
| Р | Ε | S | 0 |   |   | 0 | T | Т |   | R | Ī | S | Е | S |

| 8 | 1 | 7 | 6 | 3 | 4 | 2 | 9 | 5 |
|---|---|---|---|---|---|---|---|---|
| 5 | 4 | 2 | 8 | 9 | 7 | 1 | 6 | 3 |
| 3 | 9 | 6 | 5 | 2 | 1 | 8 | 4 | 7 |
| 6 | 3 | 1 | 9 | 8 | 2 | 7 | 5 | 4 |
| 7 | 2 | 9 | 4 | 1 | 5 | 3 | 8 | 6 |
| 4 | 8 | 5 | 3 | 7 | 6 | 9 | 2 | 1 |
| 9 | 6 | 8 | 7 | 5 | 3 | 4 | 1 | 2 |
| 1 | 5 | 3 | 2 | 4 | 8 | 6 | 7 | 9 |
| 2 | 7 | 4 | 1 | 6 | 9 | 5 | 3 | 8 |

# Veighborhood...

# We would like to congratulate you for advertising **YOUR BUSINESS!**



14 W. Main St. • 746-2777

Whether you choose the printed word in newspaper advertising through the News Letter Journal or the theater of the mind in radio advertising on KASL, you know the importance of advertising – and we know you see the results.



2208 W. Main St.

746-4433

# ADVERTISING WORKS.

and we hope you'll let us show you how.

Call KASL Radio or the News Letter Journal, your hometown advertising specialists right here in Newcastle.

Paid for by the News Letter Journal

Amount - Omit cents

| eutor & newsty.com   |   |   |   | n                            | ews lette                           |
|--|---|---|---|------------------------------|-------------------------------------|
| County Treasurer's Abs   | stract                                    |   |   |                              | 204                                 |
|  | Service (                                 |   |   |                              | 2013                                |
| FORM F-66 (WY-1) STATE OF WYO<br>(5-17-2012) DEPARTMENT OF   | Name of the Park                          |   |   |                              |                                     |
| STATE OF WYOMING   | 51 °                                      |   | 1.00 6762<br>DUNTY TREA<br>N  | ASURE                        | R                                   |
| COUNTY TREASURER'S   | NE  | WCASTL  | E, WY 82701   | l                            |                                     |
| ABSTRACT STATEMENT   |   |   |   |                              |                                     |
| COUNTY OF Weston, WYOMING  | (Plea                                     | se correct a  | nny error in nan<br>Code)   | ne, addre                    | iss, and ZIP                        |
| RETURN TO:   |   |   | 224 2   | 1227 1                       |                                     |
| Wyoming Department of Audit<br>Public Funds Division<br>Herschler Building, 3 East<br>Cheyenne, WY 82002 | In the State<br>Prepared or<br>replaces C | ie of Wyoming, fo<br>under the provisi<br>Sensus Bureau F<br>ance in completi | sements of the Count<br>or the period of July 1<br>ons of W.S. 9-1-507 a<br>orm F-28. | , 2012 to Ju<br>and W.S. 9-1 | ne 30, 2013.<br>-510. This report   |
| Part I TAXES - ALL FUNDS   |   |   |   |                              |                                     |
|  |   |   | Amount  | t - Omit o                   | ents                                |
| Item Description   |   | То  | tal Collected<br>(a)  |                              | y portion of (a)<br>retained<br>(b) |
| TAXES Property taxes collected   |   |   |   | T01                          |                                     |
| Delinquent taxes collected   |   | - \$  | 11,037,908  |                              | 1,892,08                            |
| Penalties and interest @ 18%   |   | _   | 46,258  |                              | 22,52<br>7,71                       |
| One-half percent collection fee retained   |   |   | 1,168   |                              | 1,18                                |
| Proceeds of tax sales - include cost of tax sales  |   |   | 1,180   |                              | 1,18                                |
| Resort district taxes  |   |   |   | T01                          |                                     |
| Economic development taxes   |   |   | 0   | T01                          |                                     |
| Capital facility - 1% option   |   |   |   | T09                          |                                     |
| County option 1% - General revenue   |   |   | 434,730   |                              | 434,73                              |
| Enhanced 911<br>Lodging tax (Total collected)  |   |   | 68,863  |                              |                                     |
| Motor vehicle registration fees includes apportione<br>apportioned                                       | d and non-                                |   | 70,966  | T24                          | 308,00                              |
| Occupational and business licenses and permits   |   |   | 6,950   |                              | 6,95                                |
| Non-business licenses and permits  |   |   |   | T29                          |                                     |
| TOTAL TAXES  |   | 10  | 12 042 400  |                              | 2074 25                             |

|       |                  |  | iita  |  |
|-------|------------------|--|---|--|
| s     | 957.17           | T01                                      |   |  |
|       |                  |  |   |  |
|       | Amoun            | t - Omit ce                              | nts   |  |
| Total | Collected<br>(a) | County portion of (a)<br>retained<br>(b) |   |  |
| s     | 201.351          | B89<br>\$                                | 201,35  |  |
|       |                  |  | 338,82  |  |
|       |                  |  | 000 00  |  |
| i     | 0                | B89                                      |   |  |
|       |                  |  | 490,76  |  |
|       | 0                |  | 100/110   |  |
|       | 0                |  |   |  |
|       | 0                |  |   |  |
|       | -                |  |   |  |
|       |                  |  | 142,17  |  |
| \$    | 1,173,114        | · ·                                      | 1,173,11  |  |
|       | \$               | \$ 201,351 338,827 0 490,764 0 0 142,172 | \$ 957,170 \$  Amount - Omit ce Total Collected (a)  \$ 201,351 \$ 338,827 B30 0 B46  C B89 490,764 B89 0 B89 0 B89 0 B89 0 B89 0 B89 1 0 B89 1 0 B89 |  |

Taxes for education - Enter here the amount of

| Part II INTERGOVERNMENTAL REVENUE - Continued  | _             |                      |                 |                       |
|--|---------------|----------------------|-----------------|-----------------------|
| Item Description   | Test          | Amour<br>I Collected | nt - Omit cents |                       |
| *  | 109           | (a)                  | County p        | crition of (a)<br>(b) |
| B. STATE AID<br>Education  |               |                      | 004             |                       |
| General local government support (List on page 5)  | +             | 1,373,582            | C21             | 4 000 4               |
| Health and hospitals   | +             | 1,373,302            | C42             | 1,292,1               |
| Highway (list on page 5)   | +             | 782,881              | 100             | 782,8                 |
| Housing and community development (List on page 5)   |               |                      | C50             | 702,0                 |
| Natural resources (Fire control)   | _             |                      | C89             |                       |
| Public welfare   | +             |                      | C79             |                       |
| Sewerage   |               |                      | C89             | -                     |
| Utilities sub-categories   |               |                      | 1000            | -                     |
| Water supply systems   | 1             | 0                    | C91             |                       |
| Electric power systems   |               |                      | C92             |                       |
| Gas supply systems   | _             |                      | C93             |                       |
| Public mass transit systems  | _             |                      | C94             |                       |
| All other State aid except employee retirement system aid(list on  | _             | 380,293              |                 | 366,1                 |
| page 5)  |               | 000,230              | 000             | 300,1                 |
| TOTAL STATE AID  | \$            | 2,536,756            | S               | 2,441,2               |
| C. FROM OTHER LOCAL GOVERNMENTS Education  |               |                      |                 |                       |
| General local government support   |               | \$                   |                 | 0 D21                 |
| Health and hospitals   |               |                      |                 | 0 D30                 |
| Highways   |               | -                    |                 | 0 D42                 |
| Housing and community development  |               | +                    |                 | 0 D46                 |
| Public welfare   |               |                      |                 | 0 D50                 |
| Sewerage   |               | _                    |                 | 0 D79                 |
| Utilities sub-categories   |               | -                    |                 | 0 D89                 |
| Water supply systems   |               |                      |                 | des                   |
| Electric power systems   |               |                      |                 | 0 D91                 |
| Gas supply systems   |               |                      |                 | 0 D92                 |
| Public mass transit systems  |               |                      |                 | 0 D93                 |
| All other local government revenue   |               |                      |                 | 0 D94                 |
| TOTAL OTHER LOCAL GOVERNMENTS  |               | <del> </del> -       |                 | 78 D8947,5            |
| Part III MISCELLANEOUS REVENUE   | _             | \$                   | 47,5            | 78 \$ 47,5            |
| MODELE MILEOUS NETETION  | _             | Amoun                | nt - Omit cents |                       |
| Item Description   | Total         | I Collected          |                 | ortion of (a)         |
| Constant and the second |               | (8)                  |                 | (b)                   |
| Special assessments Sale of property   | _             | 29,900               | U01             |                       |
|  |               |                      |                 |                       |
| Housing and community development  |               |                      | U11             |                       |
| Other county propery   |               |                      | U11             |                       |
| Interest earnings  |               | 123,454              |                 | 100,5                 |
| Fines and forfeitures  |               | 504,870              |                 |                       |
| Rents  |               | 2,386                | U40             | 2,3                   |
| Royalties  |               | 0                    | U40             |                       |
| Donations from private sources   | í             | 10,000               | 1100            | 10.00                 |
| Miscellaneous general revenue  | -             | 87,904               |                 | 10,00                 |
| TOTAL MISCELLANEOUS REVENUE  | s             | 758,514              |                 | 87,90                 |
| Part IV CHARGES FOR SERVICES   | 13            | 130,314              | <b>*</b>        | 200,86                |
|  | $\overline{}$ | Amount               | t - Omit cents  |                       |
| Item Description   | Total         | Collected            |                 | rtion of (a)          |
| Airport transportation   |               |                      | A01             |                       |
| Highway charges  |               |                      | A44             | _                     |
| Housing and community development  | 1             |                      | A50             |                       |
| Parking facilities   |               |                      | A60             |                       |
| Parks and recreation   |               |                      | A61             |                       |
| Solid waste management fees  | 1             |                      | A81             |                       |
|  | 1             | 1,237,200            |                 | 199,59                |
| All other general current charges  |               |                      |                 |                       |

|                                   | To    | tal Collected | County     | portion of (a)   |
|-----------------------------------|-------|---------------|------------|------------------|
| Airport transportation            |       | 0             | A01        | 0                |
| Highway charges                   |       | 0             | A44        | 0                |
| Housing and community development |       | 0             | A50        | 0                |
| Parking facilities                |       | 0             | A60        | 0                |
| Parks and recreation              |       | 0             | A61        | 0                |
| Solid waste management fees       |       | 0             | A81        | 0                |
| All other general current charges |       | 1,237,200     | A89        | 199,593          |
| TOTAL CHARGES FOR SERVICES        | S     | 1,237,200     | S          | 199,593          |
| TOTAL REVENUE (Pages 1 and 2)     | S     | 19,695,358    | S          | 6,736,710        |
| Page 2 CONTINUE ON PA             | AGE 3 |               | FORM F-66/ | WY-1) (5-17-2012 |

of your government or of particular agencies. Exclude lease purchase installment contracts and amounts for compensated absences. Amount - Omit cents

| Debt   | Outstanding at<br>beginning of fiscal year                                | Issued during fiscal<br>year                           | Retired during fiscal<br>year                          | Outstanding at end of<br>fiscal year |
|--|---|--|--|--------------------------------------|
| Public debt for privately<br>owned housing or<br>industrial                  | 19T   | 24T  | 34T  | 44T                                  |
| or business purpose  | \$  | s  | 0 \$   | d's                                  |
|  | 190   | 29U  | 39U  | 44U                                  |
| All other purposes   | 1   |  | d  | ol                                   |
| <ul> <li>Short-term (interestants, and other noninterest-bearing)</li> </ul> | est-bearing) debt - Tax-a<br>r obligations with a term o<br>pobligations. | nticipation notes, bond-a<br>f one year or less. Exclu | nticipation notes, interest<br>de accounts payable and | bearing<br>other                     |
|  |   |  |  | Amount - Omit cents                  |
|  |   |  |  | 61V                                  |

64V

1. Amount outstanding at beginning of fiscal year

2. Amount outstanding at end of fiscal year

| eans.                              |    |  | Amount - Omit cents |
|------------------------------------|----|--|---------------------|
|                                    |    |  | s                   |
| Part VI DISBURSEMENTS              |    |  |                     |
| Item description                   |    |  |                     |
| A. COUNTY WARRANTS PAID            | s  |  | 5,967,20            |
| B. DISBURSED TO COUNTY BOARDS (Not | 9  | Amount - Omit c  |                     |
| istricts)                          |    | Amount - Omit C  | unta                |
| Airport board                      |    |  |                     |
| Cemetery board                     |    |  |                     |
| Fair board                         |    |  | 141,89              |
| Fire board                         |    |  |                     |
| Hospital board                     | _  |  |                     |
| Library board                      |    |  | 267,2               |
| Museum board                       | 1  |  |                     |
| Recreation board                   |    |  |                     |
| 911 board                          |    |  | ***                 |
| Other - Specify                    |    |  | -                   |
| TOTAL DISBURSED TO COUNTY BOARDS   | S  | West of the second seco |                     |
| REMARKS                            | 14 |  | 409,10              |

| NOTE Desert all such and to the second   |   |   |
|--|---|---|
| NOTE -Report all cash and investments owned by the county using the following<br>classifications. Please note in the a.b.c descriptions which fund types are applicable in each<br>fund believe.   | Cash an   | d investments   |
| fund balance classification. Securities should be reported at market value as of the end of the fiscal year.   |   | Total   |
| A. W. A  |   |   |
| A. Non Spendable Fund Balance - Cannot be spent because it is not in spendable required to remain in tact.   | le form or legall   | y/contractually   |
| a. N/A   | S   | - (   |
| b. N/A   | S   | -   |
| c. N/A   | S   |   |
| <ul> <li>B. Restricted Fund Balance - Constraints externally imposed or constrained by enforceability.</li> </ul>  | enabling legisla  | tion which has lega   |
| a. economic development  | \$  | 59,858  |
| <ul> <li>b. entities, school, cities &amp; towns, auto, historical preservation</li> </ul>   | \$  | 1,285,053   |
| c. grants  C. Committed Fund Balance - Amounts only allowed for a specific purpose pure by highest level of antity   | \$  | 220 222   |
|  |   | esolution, and  |
| a. homeland security   |   |   |
| a. homeland security b. abandoned vehicle  | \$  | 1,366   |
|  | 3   | 1,366   |
| b. abandoned vehicle     c. k-9 unit  D. Assigned Fund Balance - Amounts constrained by government's intent to be  | 3   | 1,366<br>1,000  |
| b. abandoned vehicle     c. k-9 unit  D. Assigned Fund Balance - Amounts constrained by government's intent to be estricted or committed.  a. family planning, WIC, public health, MFH   | \$<br>\$<br>\$<br>used for specifi                                    | 1,366<br>1,000<br>10,000<br>c purpose, but not  |
| b. abandoned vehicle     c. k-9 unit  D. Assigned Fund Balance - Amounts constrained by government's intent to be estricted or committed.  a. family planning, WIC, public health, MFH   | 3<br>3<br>used for specifi  | 1,366<br>1,000<br>10,000<br>c purpose, but not<br>26,700  |
| b. abandoned vehicle     c. k-9 unit  D. Assigned Fund Balance - Amounts constrained by government's intent to be restricted or committed.  a. family planning, WIC, public health, MFH  b. road construction, fuel tank maintenance, depreciation & cash reserve c. accounts payable & payroli  | \$ \$ sused for specifi   | 1,366<br>1,000<br>10,000<br>c purpose, but not<br>26,700<br>5,487,842                           |
| b. abandoned vehicle     c. k-9 unit  D. Assigned Fund Balance - Amounts constrained by government's intent to be restricted or committed.  a. family planning, WIC, public health, MFH  b. road construction, fuel tank maintenance, depreciation & cash reserve  | \$ \$ sused for specifi   | 1,386<br>1,000<br>10,000<br>c purpose, but not<br>26,700<br>5,487,842                           |
| b. abandoned vehicle     c. k-9 unit  D. Assigned Fund Balance - Amounts constrained by government's intent to be estricted or committed.     a. family planning, WIC, public health, MFH     b. road construction, fuel tank maintenance, depreciation & cash reserve     c. accounts payable & payroll  E. Unassigned - Fund balance is the residual classification for the general fund contained in the other classifications.                                       | s<br>s<br>used for specifi<br>\$<br>\$<br>\$<br>s<br>and includes all | 1,366<br>1,000<br>10,000<br>c purpose, but not<br>26,700<br>5,487,842<br>554,893<br>amounts not |
| b. abandoned vehicle     c. k-9 unit  D. Assigned Fund Balance - Amounts constrained by government's intent to be restricted or committed.  a. family planning, WIC, public health, MFH  b. road construction, fuel tank maintenance, depreciation & cash reserve     c. accounts payable & payroll  E. Unassigned - Fund balance is the residual classification for the general fund contained in the other classifications (See comment below).                        | s<br>s<br>used for specifi<br>s<br>s<br>and includes all              | 1,366<br>1,000<br>10,000<br>c purpose, but not<br>26,700<br>5,487,842<br>554,893<br>amounts not |
| b. abandoned vehicle     c. k-9 unit  D. Assigned Fund Balance - Amounts constrained by government's intent to be restricted or committed.  a. family planning, WIC, public health, MFH     b. road construction, fuel tank maintenance, depreciation & cash reserve     c. accounts payable & payroll  E. Unassigned - Fund balance is the residual classification for the general fund contained in the other classifications (See comment below).  a. General Fund    | s<br>s<br>used for specifi<br>s<br>s<br>and includes all              | 1,386<br>1,000<br>10,000<br>c purpose, but not<br>26,700<br>5,487,842                           |
| b. abandoned vehicle     c. k-9 unit  D. Assigned Fund Balance - Amounts constrained by government's intent to be estricted or committed.  a. family planning, WIC, public health, MFH  b. road construction, fuel tank maintenance, depreciation & cash reserve     c. accounts payable & payroll  E. Unassigned - Fund balance is the residual classification for the general fund ontained in the other classifications (See comment below).  a. General Fund  b. N/A | s<br>s<br>used for specifi<br>s<br>s<br>and includes all              | 1,36<br>1,00<br>10,00<br>c purpose, but not<br>26,70<br>5,487,84<br>554,89<br>amounts not       |

Comment: Fund balance is the residual classification for the general fund and includes all amounts not contained in the classifications. Unassigend amounts are technically available for any purpose. If another governmental fund has a fund balance deficit,
then it will be reported as a negative amount in the unassigned classification in that fund. Positive unassigned amounts
will be reported
only in the general fund.

| Part VIII DATA SUPPLIE                            | ВУ                 |                     |                   |                   |
|---|--------------------|---------------------|-------------------|-------------------|
| Signature of official                             |                    |                     | Telephone         |                   |
| Susan K Overman                                   |                    | Area<br>code<br>307 | Number<br>7462852 | Extension         |
| Printed name and title<br>Weston County Treasurer | 173                | Date<br>8/14/20     | )13               |                   |
| Emeil address<br>wctreasurer@rtconnect.net        |                    | FAX nui<br>74695    |                   |                   |
| Page 4  | CONTINUE ON PAGE 5 | 1000000             | FORM F-66(V       | VY-1) (5-17-2012) |

COUNTY TREASURER'S ATTACHMENT FOR SPECIFIC REVENUES as required by the Wyoming Department of Audit

For the fiscal year ended June 30, 2013

C30.U.S. Census Bureau Definitions: State aid which may be applied at the descretion of the receiving government to any of its basic functions or purposes; local share of state-imposed taxes . . .

| Item                                    | Total Collected (a) | County portion of (a)<br>(b) |  |
|---|---------------------|------------------------------|--|
| 4% sales and use tax                    | 619,653             | 619,653                      |  |
| Severance tax                           | 620,666             | 620,666                      |  |
| Railroad car tax                        | 98,320              | 16,914                       |  |
| Cigarette tax                           |                     |                              |  |
| All other amounts per definition of C30 | 34,943              | 34,943                       |  |

Enter total on page 2, B. State Ald, on line for C30. 1,373,582 1,292,176

C45 U.S. Census Bureau Definitions: State aid for construction, improvement, or maintenance of streets, highways, bridges, tunnels, etc.; distribution of state fuel taxes ...

| Item  | Total Collected<br>(a) | County portion of (a)<br>(b) |
|---|------------------------|------------------------------|
| Gas tax   | 88,963                 | 88,963                       |
| Highway Money   | 693,918                | 693,918                      |
| Enter total on page 2, B. State Aid, on line for C46. | 782,881                | 782,881                      |

C50 U.S. Census Bureau Definitions; State aid for construction or operation of public housing; rent subsidy programs; repair and renovation of existing houses; and rural, urban, and community development.

| Item                              | Total Collected<br>(a) | County portion of (a)<br>(b) |
|-----------------------------------|------------------------|------------------------------|
| Community development block grant | 0                      |                              |

C89 U.S. Census Bureau Definitions: State aid for specific purposes other than categories shown above (on Abstract Statement or this list) and for multipurpose activities, such as public works in general.

Enter total on page 2, B. State Aid, on line for C50.

| Item  | Total Collected<br>(a) | County portion of (a)<br>(b) |
|---|------------------------|------------------------------|
| Special fuels tax                                     | 146,533                | 146,533                      |
| US forest reserve                                     | 6,636                  | 6,304                        |
| Taylor Grazing Act                                    | 13,816                 | 0                            |
| State loan and investment board grants                | 15,328                 | 15,326                       |
| All other amounts per definition of C89               | 197,982                | 197,982                      |
| Enter total on page 2, B. State Aid, on line for C89. | 380,293                | 366,145                      |

(Publish August 22 and 29, 2013)

# Blotter

reported. Extra patrol requested. Drunk driver reported. Parking complaint. Assist other agency. Civil standby requested. Weather advisory issued. Ministerial assistance requested. Report of dog at

#### August 12

Motorist assist. Welfare check requested. Three VIN inspections. Minor accident reported. Suspicious activity reported. Assist other agency. Assist other agency. Traffic hazard reported. Assist other agency. Traffic complaint. Trespass complaint. Open door discovered.

#### August 13

FORM F-66 (WY-1A)

WHEN

RETURN TO

Part I

County clerk

County sheriff

County attorney

7. County planner

9. County coroner

11. District court

13. Courthouse

Sewerage

19. Elections

22. Libraries

23. Fair

25. Fire

15. Road and Bridge

County hospital

County airport

27. Trash collection/landfill

Financial administration

32. Social services - Welfare

Social services - Other

34. County administration

TOTAL

Part II

Part III

None

Part IV

a. Payroll Benefits

Parks/Recreation/Museums

Natural resources

Juvenile probation

Water commissioner

Civil defense/emergency managemer

Protective inspection and regulation

35. Miscellaneous - Detail on page 2, Part IV

COMMENTS

PERSONNEL EXPENDITURES

20. Health (other than hospitals)

14. Jail

County surveyor

Agricultural department

12. Circuit court/Drug court

County treasurer

County assessor

1. Board of county commissioners

PLEASE

DUE DATE: September 30, 2013

Suspicious activity reported. Five Weed complaints. Domestic disturbance reported. Weather

STATE OF WYOMING

COUNTY CLERK'S

ABSTRACT STATEMENT

COUNTY OF Weston, WYOMING

Wyoming Department of Audit Public Funds Division Herschler Building - 3rd Floor East Cheyenne, WY 82002

Report on the cost of the County of <u>Weston</u> in the State of Wyoming, for the period July 1, 2012 to June 30, 2013, taken from the register showing warrants issued during that period.

Benefits, insurance, bonds, workers compensation, and unemployment taxes should be

E29

E23

E23

E62

E25

E29

E29

E62

E59

E25

E31

E05

E80

E89

E32

E36

E52

E59

E01

E24

E66

E81

E59

E61

E23

E05

E79

E29

MISCELLANEOUS DETAIL - Must be provided for line number 35

Report here your county's total expenditures for salaries and wages (these amounts should also be included in column (a) of part 1) . . .

DIRECT EXPENDITURES

STATE OF WYOMING DEPARTMENT OF AUDIT

advisory issued. Request for cat traps. Cat Found Property reported. Motorcycle accident impounded. Four VIN inspections. Cat impounded. Traffic complaint. Lost property reported.

Animal abuse reported. Report of a dog at large. Traffic hazard reported. Domestic disturbance reported. Drunk driver arrested.

August 14 Motorist assist. Cat impound-

ed. Dog found. Civil standby requested. Assist other agency. VIN inspection. Weather advisorv issued. Report of a dog at large. Report of loose horses. Traffic stop, Equipment Repair Order issued. Suspicious activity reported.

#### August 15

County Clerk's Abstract

The

Police

Blotter

Theft reported. Dog at large, 2 dogs impounded. Four VIN inspections. Missing dog reported.

In correspondence pertaining to this report, please refer to the Census File

(Please correct any error in name, address, and ZIP Code,

Amount - Omit cents

Prepared under the provisions of W.S. 9-1-507 and W.S. 9-1-510.

For assistance in completing this report, please call the Department of Audit at (307) 777-6403 or (307) 777-7799.

Purchase of equipment, land, and buildings

1.073

64,153

621

8,689

9,444

17,043

155,735

14,78

4,200

283,197

5,425,701

2,065,53

Purchase of land uipment and buildings

\$7,437

\$620

\$144

\$287

G29

G23

8,199 G62

G23

G25

G29

G29

0 062

G59

0 G25

0 G25

0 G31

0 005

G59

G80

G89

G32

G36

0 G24

0 G66

0 G81

0 G69

0 G23

0 G05

d G79

G89

0 G29

0 G89

Amount - Omit cents

438,548 \$

47,192 G61

15,962 G52

6,386 G59

220,257 G01

52 G44

51 1 023 023 1.00 6762

WESTON COUNTY

NEWCASTLE, WY

1 WEST MAIN

CLERK

82701

67.371 \$

127,171 F29

147,607 F23

185,626 F23

180,360 F25

11,000 F29

23,727 F62

77,102 F59

9,600 F25

112,331 F31

473,740 F05

35,397 F89

1,135 F62

40,511 F01

37.500 F81

3.791 F59

44.468 F61

78,423 F23

100,961 F79

63,922 F89

22,655 F29

1,088,446

4,703,956

474 F24

0 F66

F05

F89

988.75

F32

127,225 F25

38 F29

442,554 F62 Traffic control requested. Minor accident reported. reported. Commercial alarm reported. Cat impounded. Minor accident reported. Hit and run accident reported. Domestic disturbance reported. Missing dog reported. Report of a dog at large. Motorist assist. Animal bite reported.

August 16

Barking dog complaint. Eleven Cats impounded. Abandoned vehicle reported. Dead cat reported. Drunk driver reported. House check requested. Found property reported. Traffic stop, Equipment Repair Order issued. Drunk driver

# **Utility Notice**

#### **PUBLIC NOTICE**

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, the Commission hereby gives notice of the application of SourceGas Distribution LLC, (SourceGas or the Company) to implement a mechanism to account for residual balances at the end of each distribution use per customer adjustment (DUPCA) collection period, as more fully described below.

Commission's jurisdiction under W.S. § 37-2-112.

On August 9, 2013, SourceGas filed its application to implement a mechanism to account for residual balances at the end of each DUPCA collection period. SourceGas is requesting to establish two deferred accounts, one for Small General Service customers and the other for Medium General Service Customers, to track the over- or under-recoveries related to the DUPCA Factors charged or refunded to customers compared to the Commission authorized DUPCA refund or surcharge amounts, including calculated interest for both over- and under-recovered amounts. SourceGas proposed an effective date to commence the tracking accounts of May 31, 2013. SourceGas requests an effective date for a Commission Order approving the tracking

cation. SourceGas' application is available for inspection by any interested person during regular business hours at the Commission's office in Cheyenne, Wyoming, and at SourceGas' business offices in Torrington, Gillette and Casper,

Anyone wishing to file a statement, intervention petition, protest or request for a public hearing in this matter must do so in writing filed with the Commission on or before September 13, 2013. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please be sure to mention Docket No. 30022-218-GA-13 in all cor-

(Publish August 22 and 29, 2013)

SourceGas is a public utility as defined by W.S. § 37-1-101(a)(vi)(D), subject to the

mechanism on and after October 1, 2013.

This is not a complete description of the appli-

respondence with the Commission.

If you wish to intervene in this matter or request a public hearing which you will attend, and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427 or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711. Dated: August 14, 2013.

# News Letter Journal 14 W. Main Street, Newcastle **WE DELIVER!**

CALL 746-2777

\$886

\$310

(Publish August 22 and 29, 2013)

# Public Notice

# **WESTON COUNTY SCHOOL DISTRICT #1**

Construction

The following household size and income criteria will be used for determining eligibility. Children from households whose income is at or below the levels shown are eligible for free or reduced price meals.

**INCOME ELIGIBILITY GUIDELINES** 

#### Free Meals-130% **Reduced Price Meal-185%** Annually Monthly Household Weekly Annually **Every Two** Twice A Monthly Weekly **Every Two** Twice A Weeks Month Weeks Month Size \$14,937 \$1,245 \$288 \$575 \$623 \$21,257 \$409 \$818 \$1.772 2 \$20,163 \$1,681 \$388 \$776 \$841 \$28,694 \$2,392 \$552 \$1,104 \$1,196 3 \$25,389 \$2,116 \$489 \$977 \$1,058 \$36,131 \$3,011 \$695 \$1,390 \$1,506 4 \$30,615 \$2,552 \$589 \$1,178 \$1,276 \$43,568 \$3,631 \$838 \$1,676 \$1,816 5 \$35,841 \$690 \$1,494 \$51,005 \$1,962 \$2,126 \$2,987 \$1,379 \$4,251 \$981 6 \$41,067 \$3,423 \$1,580 \$1,712 \$58,442 \$4,871 \$1,124 \$2,248 \$2,436 \$790 7 \$46,293 \$3,858 \$891 \$1,781 \$1,929 \$65,879 \$5,490 \$1,267 \$2,534 \$2,745 \$51,519 8 \$4,294 \$991 \$1,982 \$2,147 \$73,316 \$6,110 \$1,410 \$2,820 \$3,055

\$201

# **SNAP and Foster Children**

\$5,266

Students that are in these two categories can be directly certified for free lunch and breakfast without completing a meal benefit income application. Contact the school and they will process your request.

\$218

# **POWER and FDPIR**

For each additional

family member ADD

Students that are in these two categories can be certified for free lunch and breakfast, after a meal benefit income application is completed by the adult. The adult must include the adult household member's signature and the appropriate case number.

Students who are determined to be homeless or runaway by the school will receive free lunch and breakfast. Contact the school for more information.

\$436

\$101

Households not receiving SNAP, POWER or FDPIR benefits Students can be eligible for free or reduced lunches and breakfasts by completing a meal benefit income application. It must include all members of the household and their income, the last four digits of the primary adult's social security number and signature. Forms can be obtained through the school.

Information provided on the application will be used for the purpose of determining eligibility and may be verified at any time during the school year by school or other program officials. Applications may be submitted at any time during the year. Under the provisions of the free and reduced price policy, Denise Anderson will review applications and determine eligibility. Parents or quardians dis-

satisfied with the ruling of the offiial may wish to discuss the decision with the determining official on an informal basis. Parents wishing to make a formal appeal may make a request either orally or in writing to Denise Anderson, 116 Casper Ave. Newcastle, WY 82701, 307-746-4451, for a hearing on the deci-

If a household member becomes unemployed or if the household size increases, the household should contact the school. The household may now be eligible for benefits if the household's income is at or below the levels shown.

The information provided by the household is confidential and will be used only for purposes of determining eligibility and verifying data unless specific written consent is given

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability. To file a complaint of discrimination, write: USDA, Director, Office Adjudication, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call 866-632-9992 (Voice) or 800-877-8339 (TTY); or 800-845-6136 (Spanish). USDA is an equal opportunity provider and employer.

(Publish August 22, 2013)

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note ("Note") and real estate mortgage ("Mortgage"). The Mortgage dated November 15, 2007, was executed and delivered by Jesse R Williams and Janel L Williams ("Mortgagor(s)") to First Interstate Bank, as security for the Note of the same date, and said Mortgage was recorded on November 20, 2007, at Reception No. 699316, in Book 302 at Page 196 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Weston County, State of Wyoming; and

Liquor law violation reported. Six Cats

impounded. Noise complaint. Hit and Run acci-

dent reported. Civil problem reported. Traffic stop,

Written Warning issued. Barking dog complaint.

Foreclosure Notice

FORECLOSURE SALE NOTICE

August 17

WHEREAS, the mortgage was assigned for value as follows:

Assignee: Wyoming Community Development

Assignment dated: November 15, 2007 Assignment recorded: November 20, 2007 Assignment recording information: at Reception No. 699318 in Book 302 at Page 212

All in the records of the County Clerk and ex-officio Register of Deeds in and for Weston County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued: and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of first publication of this notice of sale being the total sum of \$172,265.56 which sum consists of the unpaid principal balance of \$164,670.30 plus interest accrued to the date of the first publication of this notice in the amount of \$6,394.45, plus other costs in the amount of \$1,200.81, plus attorneys' fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of

WHEREAS, The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE Wyoming Community Development Authority, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Weston County, Wyoming to the highest bidder for cash at 10:00 o'clock in the forenoon on September 17, 2013 at the front door of the Weston County Courthouse located at 1 West Main, Newcastle, WY, Weston County, for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

LOTS 1 AND 2, BLOCK 9, FAGAN'S ADDITION TO UPTON, WESTON COUNTY, WYOMING ACCORDING TO THE RECORDED PLAT THEREOF. HUD TAG #NTA718328 & NTA718329

with an address of 725 Sherman, Upton, WY

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Wyoming Community Development Authority By: The Castle Law Group, LLC 330 S. Walsh Drive, Ste. 202 Casper. WY 82609-0000 (307) 333 5379

(Publish August 22, 29, September 5 and 12, 2013)

# Public Notice

# **NOTICE OF INTENT**

Global Tower Partners proposes to construct a 190' self-supporting telecommunications tower with associated equipment at Highway 85, Newcastle, WY 82701 (43°52'20.54"±N / 104°11'36.25"±W). If you have any concerns of any historic properties that may be adversely affected by this proposed tower, please write to: David N. Robinson, PE, The Lotis Engineering Group, PC, 6095 Clarence Ln N, E Amherst, NY 14051. Please include the tower location and the location of the historic resource that you believe might be affected.

(Publish August 22, 29 and September 5, 2013)





The car guy you all know is now in town!

# Rod Petranek

746-4475 or 866-328-7960 Evening Number 746-9622

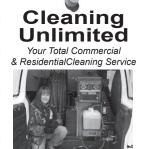


Your local post frame, steel roof & concrete builder Custom Construction

& Remodeling For all your construction needs call

**Jackmaster** Construction Craig Wiggins

746-3521



Carpet & Upholstery Cleaning 24-Hour Service

746-3296

# CODE OF THE WEST



**Public Relations Consulting** Shane Sellers 746-8378 shane@wyopr.com

Honest, practical, straight-forward Business Advice



Richard D. Olstad

Culligan Water Conditioning 746-4279

715 Jensen Hwy., P.O. Box 906 Hot Spring, SD 57747 605-745-3196





<u>Speedy</u>Landscaping <u>LLC</u>

Leave Your Pain In The Grass To Us!

629-0749

Speedylandscaping.com



923 S. Summit

■ 5x10 - \$25.00 ■ 10x20 - \$55.00

Donny/Barb Munger (307) 941-1010 or (307) 941-1570



MEMBER OF BURNS INSURANCE AGENCY Joanna Akers, Agent • Jessica Bettorf, Agent

24 N Sumner · 307-746-4411 · www.fshnewcast Not FDIC Insured. Not Guaranteed by the Bank. Not Insured by Any Federal Government Agency. May Go Down in Value. Not a Deposi



4 Way<sub>↑</sub> Gas (n) Go

Just West of 4-Way Stop at US Hwys 85 & 16

T-ShirtsSouvenirsGifts • 3 Sizes of Storage Units

> 1226 Washington Newcastle WY



New Tires • Tire Repair Oil Change • Brakes **Auto Mechanic Services** 

746-2544 • 629-1694 610 Morrissey Road

Residential

New and Remodel Commercial Concrete

WHITE CONSTRUCTION **Upton, Wyoming** 

> Visit us online at http://whiteconstruction.biz

307-468-2702

# **Get Results!**

Advertise your business here! Special RATE! Small ads (1x2)\$10.00 per week\* Large ads (2x2) \$18.00 per week\*

Call 746-2777

\* 26-week run required



**All Your Construction Needs Matthew Aldrich** 

Office: (307) 746-3262 Toll Free: (866) 711-9102

# STARDUST HOMES

Your Local Dealer for Heckaman Homes 11 Meadowview Lane • Newcastle • 746-4947 / 941-9998



Singles and Doublewides built to HUD standards. Modular built to IRC/ UBC code. Same as a Stick Built. Homes now available with attached garages! Available for your foundation within 5 weeks of order date!

# Gillette Full-Service Decorating Service



Phone: 307-686-5110 Fax: 307-686-7791 Toll-free: 877-686-5110

200 W. 2nd St. Gillette WY 82716

twoguys@2guysdeco.com 2guysdeco.com

# LONE WOLF CONSTRUCTION



IN BUSINESS OVER 20 YEARS

Roofing • Siding • Decks • Windows Doors • Pole Barns • Painting, Int & Ext

Free Estimates • Insured CALL DARBY (307) 746-8552



John's Electric

Mark's BARBER & STYLE SHOP Old School Barber Shop Barber Expert at Long & Short

Quick & Efficient 38 years Experience Great Haircuts & Great Prices

114 W. Hudson St. Spearfish, SD 57783 (605) 642-8603



**Pines Motel** 746-4334



248 E. Wentworth Newcastle WY 82701



Sell Trade

Gunsmith on Duty Daily

605-662-SHOT (7468) 500 2nd Ave. Edgemont, SD

# Doell Rental

Storage Units in several sizes 746-5536 746-5332

Locally Owned Propane Bulk Delivery Home • Ranch • Oilfield No Surcharge

Wesco Gas

Wesco Gas · P.O. Box 760 **Newcastle WY 82701** 307-746-4405



WAYNE **VICKERS** 746-8591

2292 N Hwy 85 waynev@rtconnect.net

# **Storage** West

12x24 - 10x20 10x10 - 8x123490 W. Main 746-9469

ouble O

Oilfield, Ranch, Business

We have the equipment to help you with scrap iron, metal, machinery and yard clean up.

Locally Owned & Operated by Wayne & Laura Oney 307-746-2672 or 307-941-1661



Master Plumber & Builder Construction & Remodels Plumbing Installations & Repairs Residential & Light Commercial 30 Years' Experience

746-2209 746-8045



\$35 Single Massage \$120 Four Massage Pkg

By Appointment Only 941-0902



Your One Stop Shop for All Your Home Furnishings! Furniture • Mattresses • Carpet • Linoleum • Tile Ceramic Tile • Hardwood Flooring • Laminate Flooring

Window Treatments • Lamps • Artwork 1600 W. Main • Newcastle • 746-3335 • 1-800-416-0318 Free Estiamtes • Professional Installation

#### Card of Thanks

I met two special people last week. One was my propane repairman, Wayne and the other was a plumber sales clerk, Steve. Both went beyond the call of duty to help me solve my problem. Nice people live in Newcastle. **Thanks** again!

Card of Thanks The family of Marilyn Arnold sends heartfelt thanks to all of the folks that have helped us during the past few months. Your kindness has helped to make a difficult time easier. Thank you for all the help you have given us, the meals, cards, donations, flowers, time, caring words, sharing your memories and just being there. Your generous donations have raised enough funds to have a Horse Camp Scholarship and an award at the county fair for many years. We appreciate all that you have done, you are a blessing to us!

Thanks so much, Tom; Raymon & Tammy; Jim & Julie P.S. Congratulations to Grace Sandrini for winning the first annual Marilyn Arnold Memorial "Character That Counts" Award at the Weston County

**Card of Thanks** Thank you to my nieces, Nellie, Lee, & Althea and my nephews Fred and Willard for coming to visit me. And for the gifts. You made my day Very Special! Love Aunt Marge!!

# Card of Thanks

I would like to thank the aenerous people of the community that came forward at the auction for Patt Lynch. The response was amazing! Thanks also to the Auctioneer Johnny Japp who gave of his time and volunteered also, he was awesome! Thanks to the West End Coffee and Grill, Rhonda, Tim and Ruby for letting us use their facility and for the BBQ Beef, Rolls, Chips and all the utensils. Thanks to all the folks who donated all the other delicious side dishes and desserts for the dinner. Thanks to all who donated the pies for the auction, wow what a response!! Thanks to all the volunteers that helped

with the auction tak-

ing data or for being

spotters for the auc-

tioneer and for helping

clean up afterwards.

Thanks to News Letter

Journal and KASL for

the free coverage and

advertising. Thanks to

all who donated items

for the auction. When

we have a need, this

town really steps up.

Thank you all very, very much. Marge McCoy

#### **Card of Thanks** A BIG THANK YOU to everyone who made by 80th Birthday Party

so Memorable. A special thanks to all who worked so hard in organizing the room, the decorations, food, beautiful cakes, centerpieces, posters, Memory Book pictures. Everything was just great. To everyone who came to share this day another heartfelt thanks.

Jean Harshbarger

# Help Wanted

HELP WANTED: Evening Cashier. Approximately 60 Hours every 2 weeks. Please apply in person at 4-Way Gas 'N Go. 33-

> **HELP WANTED: Part-**Time Bookkeeper for Local CPA Firm. Bookkeeping Experience Required. Send Resume to: 210 Grandview, Newcastle, WY 82701. 33-2

HELP WANTED: Full Time Driver Needed. Apply in person and bring proof of clean driving history. Contact Glenda @ Weston County Senior Services, at 627 Pine Street, Newcastle. 33-2tc

# **Grass Masters**

Landscaping Lawn and Landscape Mowing and Trimming, Fertilizing, Sod Defensible space. Yard Clean Up. Please call 307-941-1452. 34-3tp

Will Do Odd Jobs Odd Jobs Wanted: Will do painting, yard work, tree trimming, autter cleaning, etc. Call Leonard Lang, 746-2999.

Seamstress Seamstress will do mending and alterations for jeans, slacks and suits; curtains, zippers and new construction. Please call **Betty** 

#### **Jensen** at 746-3137. 19-3tp

**Color Copies** 

News Letter Journal has a color copier again!! Stop in and check it out! Quality is great and price is right too!! 14 W. Main.

# Cliff's Tree

Service Corrective pruning, crown cleaning, removal, fertilizing. Local references available, Insured, ISA member. Am willing to barter. Cliff's Tree Service 629-1813.16-

# **NOWCAP**

Do you need help paying past due rent, utilities, or house payments? Do you need assistance with eyeglasses or dental work? Please contact Julie or Sara at NOWCAP. (307) 347-6185 to request an application You can also e-mail us at saras@nowcap.com or jmattis@nowcap. com. 34-2tc

# For Sale

COLORADO PEACHES for sale \$37 for a 25 pound box. Will have here the week of August 19th. Taking Orders Now. Please call **746-6566.** 32-3tp

FOR SALE: Antique Cast Iron Small Cook Stove, Elderly Kenmore Compactor, 1 King Size Bed, 1 Double Bed Mattress. **Please** call 746-4605. 34-

# NLJ Web Photos

Check out all the Fair and Rodeo pictures on the website...www.

# newslj.com

Rentals

FOR RENT: Nice 2

BR, 1 BA, Home Close to Downtown, Large Kitchen, washer/dryer. \$750 Month, +Utilities, References and Deposit. Please call 746-2189, leave a message. 32-3tp

# Rentals

FOR RENT: 3 BR/2 Bath In Newcastle, 2 Car Attached 1 Car Detached. Large Lot. \$1250 +Utilities. Contact- 307-290-0677. 32-3tp

#### FOR RENT: Three Bedroom House. Please call 746-5711. 30-tfc

FOR RENT: Fully Furnished Studio Apartment. Includes all utilities, cable, dishes, bedding, pots & pans, etc. \$475 month +\$450 deposit, no pets. 746-4874. 26-tfn

**FOR RENT:** 16×80, Mobile Home, Covered Porch. 12X6 Addition. On a Private Lot. 746-9446. 33-tfc

FOR RENT: Two Bedroom, 1 Bath-\$850 per month includes utilities. \$500 Deposit. Please call 307-529-0772. 31-3tp

FOR RENT: One Bedroom, One Bath, \$425 per month includes utilities, \$425 Deposit. Please call **307-629-0772.** 31-3tp

FOR RENT: Three Bedroom, 1-1/2 Bath, \$800 per month, includes water and internet. \$500 Deposit. Please call 307-629-

**0772.** 31-3tp

**House For Rent:** Clean 3 BR, 2BA, Attached Garage With Large Yard, W/D, 1st and Last Months Rent, Plus Utilities. No Smoking, No Pets. Call 307-941-0525. 33-3tp

Public Fax, Copier, Color Copies, Notary at the NLJ

# Rentals

FOR RENT: Mobile Home, Two Bedroom, One Bath. \$400 per Month. Please call 307-629-1032 or 307-575-1367. 34-3tp

FOR RENT: Three Bedroom Mobile Home on private lot. 746-9446. 01-tfc

FOR RENT: Two Bedroom, and Three Bedroom Mobile Home. No pets please. Call 746-5711. 38-tfc

# **Home For Sale**

1982 Detroiter, 14x70, Three Bedroom, 1 Bath-**\$6900** with a possible rent to own. Travis 605-381-8548. 32-3tp

**Land For Sale** LAND FOR SALE: 3 miles North on 85, 3/4 mile off Highway. Overlooks Cambria Canyon. \$6000/Acre-20 or 40 Acres. 746-5337. 34-tfc

# Trap Range The **Trap Range** now **OPEN** on Wednes-

days. 5 p.m. 25-3tp Storage Sheds FOR SALE: **NEW** Storage sheds. 8'x12' \$1100. Please call 307-

# 756-3314. 46-52tp Hay For Sale

FOR SALE: Small Square Top Quality 50% Alfalfa 60 lbs.+ Bales \$5.00 a Bale or \$4.50 if you take 100 or more. Call 746-3408. 32-3tp

# Vehicles

FOR SALE: 1995 Chevy 1500 Extended Cab, Very Good Condition. 746-4906. 33-3tp

# **Vehicles**

CAR FOR SALE: 2003 BMW 330ix, loaded excellent shape. 746-3609. 32-3tp

# Trucks

1960 FORD DUMP-TRUCK, gas, air brakes. Great for around the ranch! 10 miles east of Newcastle. \$1500 OBO Call 605 440-1933. 34-3tp

## **Services Offered** Public Fax, Copier and Notary Services at the News Letter Journal,

Deadlines for the newspaper: Fridays, 746-2777 details.

14 West Main.

NEED A GIFT IDEA? GET a News Letter Journal subscription. Enjoy 52 great editions of a great hometown newspaper. 746-2777, de-

Check It Out The News Letter Journal has a new color copier. Color copies will now be available watch for the ad on prices and services that we will be able to provide for our customers. We will have specials in the paper so stay tuned!

#### Personal Older Female looking

for a friendly companion to enjoy outings together, would prefer a farmer or rancher who enjoys rodeos. Call 605-430-1145. 11-5tp

# Personal

Did you know the deadline for getting a classified in the newspaper is on FRIDAY!

**Deadlines-Fridays** 

#### **Garage Sales** Saturday, August 24

Garage Sale - Multiperson Saturday, Aug 24th, 7:00 AM to 1:00 PM High School Parking Lot. 34-1tc

August 30 and 31 MULTI-FAMILY Storage Unit Sale. 3J Rental in Upton. (Cash Only)! Aug. 30 and 31 at 9 a.m. Tools, Plumbing, Household Items. Something For Everyone! Proceeds go to Upton Community. Donated by Unker's. 34

August 31st VFW YARD SALE. Knick Knacks, Clothes, Dishes. All kinds of Things. Saturday, Aug. 31st from 8 a.m. to 2 p.m. 33-3tp

# Kittens To Give Away

Kittens free to good homes! Two white with spots, three gray with stripes. Seven weeks old. Call 941-1014. 33-2t

# School Supplies

We have some cool stuff to buy for school at the News Letter Journal, you need to check it out. 14 West Main in Newcastle, or call us at 746-2777.

#### **Public Notice** Deadline for the paper

is on Fridays!!!!!

# **Services Offered** Public Fax, Copier and

Notary Services at the News Letter Journal, 14 West Main.

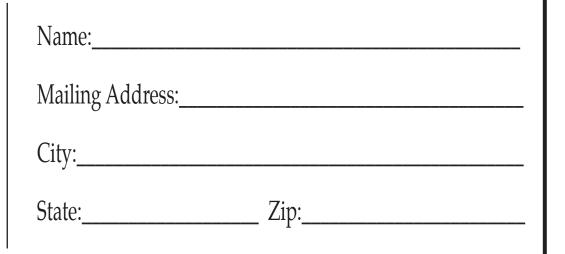
Color Copies at the News Letter Journal, 14 W. Main-746-2777.

In Weston County Out of County Seniors (65+)

\$45.50 \$57.00 \$30.00 Students, In State Students, Out of State Active Military

\$27.00 \$33.00 **FREE** 





# **Elementary Assistant Principal Position**

Weston County School District # 1 is accepting applications for an Elementary Assistant Principal for the 2013-2014 school year.

- A minimum of a master's degree in administration or education. - Certified or certifiable as an elementary administrator by the Professional
- Teaching Standards Board. - Prior elementary teaching and administrative experience.
- Ability to collaborate with principal and teachers to solve problems and implement solutions. - Knowledge of and experience with implementing research-based effective classroom instructional strategies to increase student achievement.

Experience developing positive relationships with students and staff. All candidates need to summit a letter of interest, a Wyoming Statewide Certified

Application, Transcripts from all colleges/universities attended, at least 3 letters of reference and/or credentials. Position will be opened until filled. WCSD # 1 is an E.O.E.

Marbleton, WY & Cheyenne, WY . Immediate Openings!

Rain for Rent, a dynamic national company specializing in pump, tank & pipe rentals, is looking for Installers, Mechanics, Foreman, Lead Persons and CDL Drivers to join our teams in Marbleton, WY and Cheyenne, WY. CDL Drivers must possess a valid Class A license and a minimum of two years verifiable DOT and winch truck experience. Oil & gas experience preferred. We offer competitive compensation & benefits.

Apply online at: http://www.rainforrent.com/company/careers.htm EOE/AA, M/F/D/V



# **Newcastle Apartments**

has 1, 2 and 3 bedroom apartments for rent. HUD subsidized, Section 8. Rental based on income. This institution is an equal opportunity provider. 2115 Delaware • Newcastle, WY 307-746-9330 • TDD 1-800-877-9975



ı

Weston County School District #1 has an opening for a part-time (2 hours a day) kitchen assistant at Newcastle Elementary School in Newcastle for the 2013-2014 school year. Applications are available at the Administration Office, 116

**Elementary Kitchen Assistant Position** 

Casper Avenue, Newcastle, WY., during normal office hours (7:30 a.m. - 4:30 p.m.) or on the district website at www.weston1.k12.wy.us. Positions will be open until filled. EOE

# Wild West River Fest Aug. 23-24, 2013 The water's white, the fish bite! Cody, WY • codyriverfest.com

Join us for kid's games, bluegrass and microbrews. Fun for all ages. Cody's Family-Friendly Celebration of the Shoshone River promoting river recreation and conservation.



# **HIGHWAY MAINTENANCE TECHNICIAN** (Equipment Operator) Class Code: TNHM05-21947 **Department of Transportation, Newcastle**

Preference will be given to those applicants with a High School Diploma plus 2 - 3 years of progressive work experience (typically in Highway Construction and/or Highway Maintenance). Applicant must obtain a Class A Commercial Driver's License with appropriate endorsements within 30 days of employment. Individuals in this Classification will be subject to random drug and alcohol testing. WYDOT offers an excellent benefits package, including medical/dental/life insurance, paid vacation and sick leave, paid holidays, tuition refund program, employer funded retirement, deferred compensation program, longevity pay and opportunities for advancement. Visit us online at www.dot.state.wy.us. Under limited supervision performs various maintenance duties to provide a safe, high quality, and efficient transportation system. Hiring Range (\$2,735.00 - \$3,217.00 Per Month)

For more information or to apply online go to: https://statejobs.state.wy.us/JobSearchDetail.aspx?ID=21947 or submit an official application to A&I Human Resources Division, Emerson Building, 2001 Capitol Avenue, Cheyenne, WY 82002-0060, (307)777-7188, Fax (307)777-6562 along with transcripts of any relevant course work. Open Until Filled. EEO/ADA Employer.





# **Hwy 85 North Route** Bev Krell - Bus #2

|      | _                   |      |                      |
|------|---------------------|------|----------------------|
| 7:10 | 25090 N Hwy 85      | 3:10 | Elementary School    |
| 7:15 | Four Corners        | 3:30 | Middle/High School   |
| 7:25 | 23998 N Hwy 85      | 3:37 | Main Street/S. Senec |
| 7:28 | North Break Neck Rd | 3:40 | 5020 Hwy 16          |
| 7:33 | Pine Top Drive      | 3:48 | Middle/High School   |
| 7:36 | Duncan Road         | 3:53 | 23034 N Hwy 85       |
| 7:37 | Bridle Bit Road     | 3:56 | Bridle Bit Road      |
| 7:41 | Middle/High School  |      | 23284 N Hwy 85       |
| 7:46 | 5020 Hwy 16         | 3:57 | Duncan Road          |
| 7:48 | Elementary School   | 3:59 | Pine Top Drive       |
| 7:55 | Middle/High School  | 4:04 | North Break Neck R   |
|      |                     | 4:07 | 23998 N Hwy 85       |
|      |                     | 4:15 | Four Corners         |
|      |                     | 4:20 | 25090 N Hwy 85       |
|      |                     |      |                      |



# **Hwy 85 South Route** Bird **Kimberly Holomes - Bus #3**

# Wilson Lane

| 7:25 | Cheyenne River Road |
|------|---------------------|
| 7:28 | 20922 S Hwy 85      |
| 7:30 | Dewey Road          |
| 7:40 | 22102 1/2 S Hwy 85  |
| 7:43 | 22424 S Hwy 85      |
| 7:51 | 750 Houston         |
| 7:53 | 702 Winfield        |
| 7:57 | Middle/High School  |
| 8:05 | Elementary School   |

- 3:10 Elementary School 3:30 Middle/High School 702 Winfield 3:40 106 E Main 3:43 Mondell Heights
- Salem/Washington Blvd. 3:45 750 Houston Ave. 22424 S Hwy 85 3:51 22102 1/2 S Hwy 85 3:54 4:03 Dewey Road
- Cheyenne River Road Wilson Lane 4:12 20922 S Hwy 85

Valley View Rd

3:10 Elementary School



# **Beaver Creek Route** Rhinocerous

#### Marilyn Lunney - Bus #4 Valley View Road 2:10 Elamantami Cahaal

| 7:35 | Valley View Road           | 3:10 | Elementary School          |
|------|----------------------------|------|----------------------------|
| 7:37 | 109 E Beaver Creek         | 3:30 | Middle/High School         |
| 7:40 | 63 Beaver Creek            | 3:39 | Elementary School          |
| 7:42 | 159 Salt Creek Rd          | 3:41 | 5118 Hwy 16 East           |
| 7:43 | 119 Salt Creek Rd          |      | Hwy 16 E/Salt Creek Dr     |
| 7:45 | Salt Creek Rd/Hwy 16 E     | 3:42 | Greenhouse/Salt Creek Dr   |
| 7:46 | Greenhouse/Salt Creek Dr   | 3:43 | Greenhouse/Delores         |
| 7:47 | Greenhouse/Delores         | 3:44 | Top of Delores             |
| 7:48 | Top of Delores             | 3:45 | 28 Delores                 |
| 7:49 | 28 Delores                 | 3:46 | Foothills Dr/Ridgecrest Dr |
| 7:50 | Foothills Dr/Ridgecrest Dr | 3:47 | Salt Creek Rd/Hwy 16 E     |
| 7:53 | 5118 Hwy 16 East           | 3:49 | 119 Salt Creek Rd          |
| 8:00 | Middle/High School         | 3:52 | 159 Salt Creek Rd          |
| 8:10 | Elementary School          | 3:54 | 63 Beaver Creek            |
|      |                            | 3:56 | 109 E Beaver Creek         |



7:40 3306 Latigo St

# **Saddle Subdivision Route** Wolf

# **Tonya Crawford - Bus #5**

| 7:41 | 3343 Latigo St            | 3:30 | Middle/High School        |
|------|---------------------------|------|---------------------------|
|      | 801 Bit St                | 3:40 | 3306 Latigo St            |
| 7:42 | 3356 Stirrup St           | 3:42 | 3343 Latigo St            |
| 7:45 | 3336 Stirrup St           |      | 801 Bit St                |
| 7:46 | 3313 Stirrup St           | 3:43 | 3356 Stirrup St           |
| 7:47 | Morrisey Rd/Cactus Dr     | 3:45 | 3336 Stirrup St           |
| 7:48 | Morrisey Rd/S Sage Circle | 3:46 | 3313 Stirrup St           |
| 7:49 | Morrisey Rd/N Sage Circle | 3:47 | Morrisey Rd/Cactus Dr     |
| 7:59 | Middle/High School        | 3:48 | Morrisey Rd/S Sage Circle |
| 8:05 | Elementary School         | 3:49 | Morrisev Rd/N Sage Circle |



# **North Town Route**

|      | Christy Stith -           | Bus #6 |                           |
|------|---------------------------|--------|---------------------------|
| 7:37 | 635 Warren Ave            | 3:10   | Elementary School         |
| 7:38 | Carter/Birch              | 3:30   | Middle/High School        |
| 7:40 | Pine St/Mystic            | 3:38   | 635 Warren Ave            |
| 7:42 | Cambria/Walden            | 3:39   | Carter/Birch              |
| 7:43 | Spruce/Walden             | 3:41   | Pine St/Mystic            |
| 7:45 | Spruce/Walker             | 3:46   | Cambria/Walden            |
| 7:47 | Wood/Pine Ave             | 3:47   | Spruce/Walden             |
| 7:48 | Wood/Timber               | 3:48   | Spruce/Walker             |
| 7:49 | Wood/Grove                | 3:50   | Wood/Pine Ave             |
| 7:51 | McArthur/Roby             | 3:51   | Wood/Timber               |
| 7:55 | 2 <sup>nd</sup> Ave/Birch | 3:52   | Wood/Grove                |
| 8:00 | Middle/High School        | 3:54   | McArthur/Roby             |
| 8:08 | Elementary School         | 3:55   | 2 <sup>nd</sup> Ave/Birch |
|      |                           |        |                           |



## **East Town Route** Lion Lynn Schleicher - Bus #7

| . 4.1 | (01 C Cit            | 2.10 | Elamantam, Cabaal    |
|-------|----------------------|------|----------------------|
| :41   | 601 S Summit         | 3:10 | Elementary School    |
| :42   | 15 Park St           | 3:30 | Middle/High School   |
| :43   | 519 S Seneca         | 3:36 | 601 S Summit         |
| :45   | W Winthrop/Sumner    | 3:39 | 15 ParkSt            |
| :47   | Winthrop/Sonora      | 3:40 | 519 S Seneca         |
|       | Winthrop/Spokane     | 3:41 | W Winthrop/Sumner    |
| :49   | Spokane/Wentworth    | 3:42 | Winthrop/Sonora      |
| :50   | Wentworth/Sonora     |      | Winthrop/Spokane     |
|       | Wentworth/Sumner     | 3:44 | Spokane/Wentworth    |
| :52   | N Summit & Warwick   | 3:45 | Wentworth/Sonora     |
| :54   | N Summit & Woodstock | 3:48 | Wentworth/Sumner     |
| :55   | 29 W Cambria         | 3:50 | N Sumner/Warwick     |
| :56   | N Seneca/Cambria     | 3:51 | N Summit/Woodstock   |
| :56   | N Seneca/Main Street | 3:52 | 29 W Cambria         |
|       | S Seneca/Wakefield   | 3:53 | N Seneca/Cambria     |
| :57   | 514 S Seneca         | 3:54 | N Seneca/Main Street |
| :59   | Middle/High School   |      | S Seneca/Wakefield   |
| :07   | Elementary School    | 3:54 | S Seneca/Wentworth   |
|       |                      | 3.55 | 514 S Seneca         |



# **Hwy 16 East Route Eagle** Mabell Aldridge - Bus #8

| 7:25 | 5150 Hwy 16 E          | 3:10 | Elementary School      |
|------|------------------------|------|------------------------|
| 7:52 | Martin Road            | 3:30 | Middle/High School     |
|      | Tri-State Recycling    | 3:36 | 112 Casper Ave         |
| 7:32 | Ferguson Canyon Road   | 3:40 | Elk Mountain Dr/Howell |
| 7:33 | State Line             | 3:41 | York St Apts           |
|      | 5871 Hwy 16 E          | 3:42 | Crystal Park Road      |
| 7:37 | Boles Canyon Road      | 3:43 | Elementary Bus Loop    |
| 7:41 | LAK Ranch              | 3:47 | Dixon Bros.            |
| 7:45 | Tubb Town              | 3:49 | 5150 E Hwy 16          |
| 7:52 | Dixon Bros.            | 3:53 | Martin Road            |
| 7:53 | Crystal Park Road      |      | Tri-State Recycling    |
| 7:56 | York St Apts           | 3:54 | Tubb Town              |
| 7:55 | Elk Mountain Dr/Howell | 3:55 | LAK Ranch              |
| 7:58 | 112 Casper Ave         | 4:00 | Ferguson Canyon Road   |
| 8:00 | Middle/High School     | 4:01 | State Line             |
| 8:07 | Elementary School      |      | 5871 Hwy 16 E          |
|      |                        | 4:03 | Boles Canyon Road      |



# **West Town Route** Kangaroo Patty Dryer - Bus #9

| 7:43 | 2503 West Main             | 3:10 | Elementary School          |
|------|----------------------------|------|----------------------------|
| 7:46 | 2993 West Main             | 3:30 | Middle/High School         |
| 7:49 | 2504 W Main                | 3:42 | 2503 W Main                |
| 7:53 | 7 <sup>th</sup> Ave/Sunset | 3:44 | 2993 W Main                |
|      | Sunset/5 <sup>th</sup> Ave | 3:50 | 2504 W Main                |
| 7:54 | Sunset/4 <sup>th</sup> Ave | 3:53 | 7 <sup>th</sup> Ave/Main   |
| 7:55 | Sunset/Forest Hill Way     | 3:54 | 7 <sup>th</sup> Ave/Sunset |
| 7:56 | 3 <sup>rd</sup> Ave/Park   |      | Sunset/5 <sup>th</sup> Ave |
| 7:59 | 114 W Main                 | 3:55 | Sunset/4 <sup>th</sup> Ave |
| 8:00 | Middle/High School         | 3:56 | Sunset/Forest Hill Way     |
| 8:05 | Elementary School          | 3:57 | 3 <sup>rd</sup> Ave/Park   |
|      |                            | 3:58 | 114 W Main                 |
|      |                            |      |                            |



# **South Town Route** Dinosaur

| Marv Proctor - Bus #10 |      |                         |      |                         |
|------------------------|------|-------------------------|------|-------------------------|
|                        | 7:28 | Old Hwy 85/Burkett      | 3:10 | Elementary School       |
|                        | 7:29 | Old Hwy 85/Desmet       |      | K-5 ONLY                |
|                        | 7:30 | Diana Lane              | 3:28 | Rodeo/Sheridan          |
|                        | 7:31 | Dick Dr                 | 3:30 | Rodeo/Stockade          |
|                        | 7:32 |                         | 3:31 | Rodeo/Frontier          |
|                        | 7:33 |                         |      | Rodeo/Highland          |
|                        | 7:37 | 3 Bears Rd              | 3:32 | Cascade/Highland        |
|                        |      | Duff Ave                | 3:33 | Frontier/Cascade        |
|                        |      | 1731 S Summit           |      | Frontier/Stampede       |
|                        | 7:39 | Oak/Gray                | 3:35 | Middle/High School      |
|                        | 7:40 | 140 Cedar               | 3:37 | Minuteman Lube          |
|                        | 7:41 | Butte/Poplar            |      | Carlson's Trailer Court |
|                        |      | Butte/Gray              | 3:39 | Butte/Ash               |
|                        | 7:42 | Butte/Ash               | 3:40 | Butte/Gray              |
|                        | 7:44 | Carlson's Trailer Court |      | Butte/Poplar            |
|                        | 7:45 | Minuteman Lube          | 3:41 | 140 Cedar               |
|                        | 7:49 | Middle/High School      |      | Oak/Gray                |
|                        |      | K-5 ONLY                | 3:42 | 1731 S Summit           |
|                        | 7:52 | Frontier/Stampede       |      | Duff Ave                |
|                        | 7:54 | Frontier/Cascade        |      | 3 Bears Rd              |
|                        | 7:56 | Cascade/Highland        |      | 60 Od Hwy 85            |
|                        | 7:57 | Rodeo/Highland          | 3:44 | Pizza Barn              |
|                        |      | Rodeo/Frontier          | 3:52 | Dick Dr                 |
|                        | 7:58 | Rodeo/Stockade          | 3:55 | Diana Lane              |
|                        |      |                         |      |                         |

Rodeo/Sheridan

Elementary School



# **Painted Hills Route** Dog Randy Giesinger - Bus #11

| 7:42 | Morrisey/Section Line Rd | 3:10 | Elementary School        |
|------|--------------------------|------|--------------------------|
| 7:45 | 43 Kenwood               | 3:30 | Middle/High School       |
| 7:46 | 106 Kenwood              | 3:37 | RENEW                    |
| 7:47 | Kenwood/Ponca            | 3:38 | Painted Hills/Navajo     |
| 7:49 | 157 Kenwood              | 3:39 | 20 Painted Hills         |
| 7:50 | 161 Kenwood              | 3:40 | Kenwood/Painted Hills    |
| 7:51 | 181 Kenwood              | 3:41 | 191 Kenwood              |
|      | 191 Kenwood              |      | 181 Kenwood              |
| 7:52 | Kenwood/Painted Hills    | 3:43 | 161 Kenwood              |
| 7:53 | 20 Painted Hills         | 3:44 | 157 Kenwood              |
| 7:54 | Painted Hills/Navajo     | 3:46 | Kenwood/Ponca            |
|      | RENEW                    | 3:47 | 106 Kenwood              |
| 7:58 | Middle/High School       | 3:48 | 43 Kenwood               |
| 8:00 | Children's Center        | 3:51 | Morrisey/Section Line Rd |
| 8:07 | Elementary School        |      | -                        |
|      |                          |      |                          |



# **Hwy 16 West Route** Bear

**Dave Whitford - Bus #12** 

| /:18 | 3633 HWY 16          | 3:10 | Elementary School    |
|------|----------------------|------|----------------------|
| 7:22 | Hwy 16/Clay Spur Rd  | 3:30 | Middle/High School   |
| 7:28 | Hwy 451 turnaround   | 3:40 | 4561 W Hwy 16        |
| 7:31 | Hwy 451/Butcher Rd   | 3:41 | Hwy 450 Intersection |
| 7:39 | Osage Fire Hall      | 3:43 | 4302 Hwy 16          |
| 7:41 | Osage Post Office    | 3:45 | Airport              |
| 7:50 | Airport              | 3:50 | 3633 Hwy 16          |
|      | 4310 Hwy 16          | 3:56 | Osage Fire Hall      |
| 7:52 | Hwy 450 Intersection | 3:57 | Osage Post Office    |
| 7:56 | 4561 W Hwy 16        | 4:02 | Hwy 16/Clay Spur Rd  |
| 8:00 | Middle/High School   | 4:10 | Hwy 451 turnaround   |
| 8:05 | Elementary School    | 4:12 | Hwy 451/Butcher Rd   |
|      |                      |      |                      |



# **Hwy 450 Route Alligator** Kathy Hepker - Bus #13

| 7:07 | 3571 Hwy 450       | 3:10 | Elementary School  |
|------|--------------------|------|--------------------|
| 7:11 | 3838 Hwy 450       | 3:25 | Childrens Center   |
| 7:23 | 2736 Hwy 450       | 3:30 | Middle/High School |
| 7:26 | Bruce Rd           | 3:48 | Mush Creek Rd      |
| 7:29 | Darlington Rd      | 3:52 | Mile Marker 14     |
| 7:31 | Mile Marker 21-22  | 3:58 | Mile Marker 15     |
| 7:34 | Mile Marker 18     | 4:00 | Grieves Road       |
| 7:37 | Grieves Rd         | 4:05 | Elliott Road       |
| 7:38 | Mile Marker 15     | 4:08 | Darlington Rd      |
| 7:40 | Mile Marker 14     | 4:10 | Bruce Rd           |
| 7:45 | 936 Hwy 450        | 4:14 | 2736 Hwy 450       |
| 8:00 | Middle/High School | 4:25 | 3571 Hwy 450       |
| 8:05 | Elementary School  | 4:28 | 3838 Hwy 450       |
|      |                    |      |                    |

# Red Lights

signal that a bus is in the process of picking up or dropping off children. Motorists on **BOTH** sides of the street are required to stop, until the bus resumes its route.

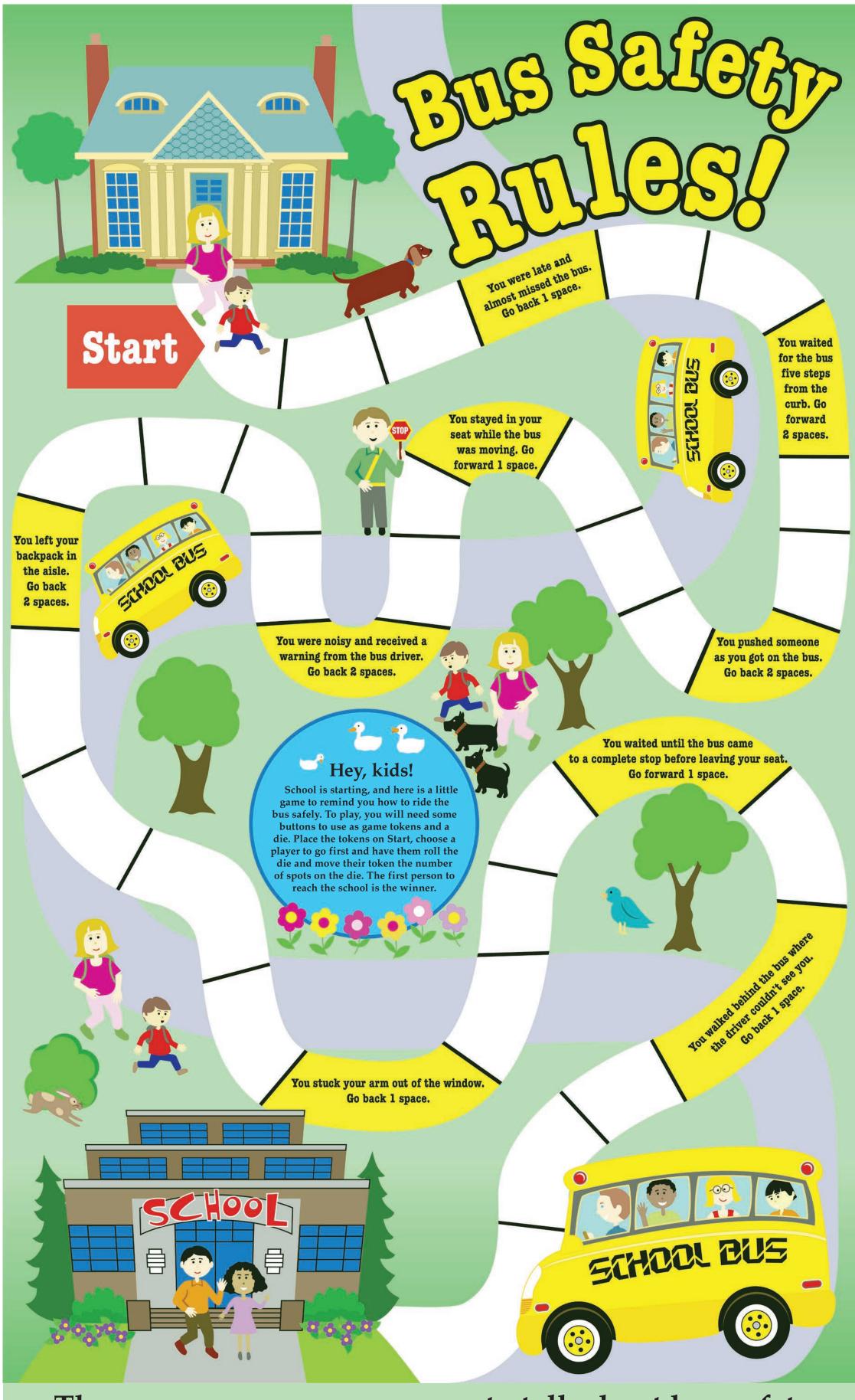
# Yellow Lights

signal that a bus is preparing to stop and pick up or drop off children. Watch for children approaching the bus and be prepared to stop.

Please note that morning routes will start 10 minutes earlier than last year. Buses will begin running Wednesday, August 28th.

3:56 Desmet/Old Hwy 85

3:57 Burkett/Old Hwy 85



# These sponsors encourage you to talk about bus safety.

A-1 Agency Insurance
A-1 Agency Real Estate
Advanced Communications
Auto Inn
Cambria Supply
Cash Box Ceramics
Chemily Management
Chick Financial
CLT Flooring & Furnishings

Custom Care Daycare
Dixon Bros. Trucking
Decker's Market
Donna's Main St. Diner
Elliott Chiropractic
Farmer's Insurance
First State Bank of Newcastle
First State Insurance
Fountain Inn

Gateway Auto Supply
Hansen & Peck
KASL Radio
Klipper Kuts Barber Shop
Little Ones Child Care
Lunatics

Modern Cleaners & Graphic Designs
Newcastle Ambulance Service
Newcastle Hardware

Newcastle Paint & Body
Newcastle Vision Clinic
News Letter Journal
North Platte Physical Therapy
Outlaw Motors
Pinnacle Bank
Renegade Paint & Pipes
Salt Creek Veterinary Clinic
Serenditpity Boutique

Treasured Floral & Gifts
Trendz
Voelker's Autobody & Glass
Wedding Closet
Weston County Health Services
Weston County Title LLC
Woody's Food Center